



MEMORANDUM

AGENDA ITEM #VI.A

DATE: APRIL 20, 2026
TO: COUNCIL MEMBERS
FROM: STAFF
SUBJECT: ATTENDANCE FORM

Information only.



South Florida Regional Planning Council
1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020
954.924.3653 Phone, 954.924.3654 FAX
www.sfrregionalcouncil.org

2025/2026 ATTENDANCE RECORD

COUNCILMEMBERS	7/21	** 8/27	** 9/22	MDC TPO 9/22	10/20	1/26/26	2/23	4/20
ALLBRITTON, Jim Councilmember Southwest Ranches	-	-	-	-	-	P	*	P
CAPLAN, Franklin <i>2nd Vice Chair</i> Council Member, Key Biscayne	P	P	P	P	P	P	P	P
CATES, Craig Monroe County Commission	VP		VP	VP	VP	VP	VP	VP
CORRADINO, Joseph Mayor, Village of Pinecrest	*			*	*	*	*	*
FURR, Beam, Treasurer Broward County Commission	*			VP	*	P	P	P
GARCIA, René, Chair Miami-Dade Co. Commission	P	VP	*	*	D/VP	VP	VP	P
GELLER, Steve Broward County Commission	P	P	P	P	P	*	P	P
GILBERT, III, Oliver G. Miami-Dade Co. Commission	A			*	A	A	A	A
GOLDBERG, Cary <i>1st Vice-Chair</i> Governor's Appointee, Broward	VP	P	P	P	VP	VP	P	VP
HORLAND, Denise Commissioner, Plantation	*	P	*	*	P	-	-	-
KAUFMAN, Samuel Commissioner, Key West	VP			VP	VP	*	VP	VP
LINCOLN, Michelle <i>Past Chair</i> Monroe County Mayor	P	VP	VP	VP	VP	P	*	VP
McGHEE, Kionne L. Miami-Dade Co. Commission	A		A	A	A	A	A	A
RODRIGUEZ, Maria, <i>Secretary</i> Commissioner, Pembroke Pines	VP			*	A	VP	P	VP
UDINE, Michael Broward County Commission	*		VP	VP	*	*	VP	VP



2025/2026 ATTENDANCE RECORD

EX-OFFICIO MEMBERS	7/21	** 8/27	** 9/22	MDC TPO 9/22	10/20	1/26	2/23	4/20
DAVILA, Sirena Florida Dept. of Environmental Protection	VP	VP		VP	VP	VP	VP	VP
HUYNH, Dat Florida Dept. of Transportation, Dist. 6	VP	VP	P	P	VP	VP	D/VP	VP
VILABOY, Armando L. South Florida Water Management District	VP	VP		VP	VP	VP	VP	VP

A majority of the meetings were physical/virtual meetings

P = Present

VP = Virtually Present

A = Absent

D = Designee Present

* = Excused Absence

- = Not Yet Appointed

MDC = MIAMI-DADE COUNTY

MC = MONROE COUNTY

MD TPO =Miami-Dade Transportation Planning Organization

B MPO = Broward Metropolitan Planning Organization

* Joint Meeting

** Exec. Committee/Workshop only