

## **MEMORANDUM**

AGENDA ITEM #VII.A

DATE: JANUARY 27, 2025

TO: COUNCIL MEMBERS

FROM: STAFF

SUBJECT: ATTENDANCE FORM

Information only.



## 2024 ATTENDANCE RECORD

COUNCILMEMBERS	01/22/24	2/26/24	3/18/24	5/20/24	7/15/24	9/30/24	10/21/24	11/18/24
BAILEY, Mario Immediate Past Chair Governor's Appointee, MDC	А	VP	Р	VP	VP	А	VP	Р
CAPLAN, Franklin Councilmember Village of Key Biscayne	Р	Р	Р	Р	Р	Р	Р	Р
CATES, Craig Monroe County Commission	VP	*	VP	VP	А	Р	VP	VP
CORRADINO, Joseph Mayor, Village of Pinecrest	VP	Р	Р	*	*	А	VP	VP
FURR, Beam Broward County Commission	Р	*	VP	*	Р	Р	Р	Р
<b>GARCIA, René,</b> 2 <sup>nd</sup> Vice Chair Miami-Dade Co. Commission	VP	VP	Р	*	*	VP	*	VP
<b>GELLER, Steve,</b> <i>Chair</i> Broward County Commission	VP	Р	Р	Р	Р	Р	Р	Р
<b>GILBERT, III, Oliver G.</b> Miami-Dade Co. Commission	А	А	*	А	*	А	А	А
<b>GOLDBERG, Cary,</b> <i>Treasurer</i> Governor's Appointee, Broward	VP	VP	VP	VP	*	VP	VP	VP
<b>HORLAND, Denise,</b> <i>Secretary</i> Commissioner, Plantation	Р	Р	VP	Р	VP	Р	Р	Р
KAUFMAN, Samuel Commissioner, Key West	VP	VP	VP	*	VP	VP	VP	VP
LINCOLN, Michelle  1 <sup>st</sup> Vice Chair  Monroe County Commission	VP	Р	Р	Р	VP	Р	Р	*
McGHEE, Kionne L. Miami-Dade Co. Commission	А	А	VP	А	А	VP	*	А
ROSS, Greg Mayor, Cooper City	VP	VP	VP	*	VP	Р	Р	*
UDINE, Michael Broward County Commission	VP	VP	VP	VP	VP	VP	VP	VP

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EX-OFFICIO MEMBERS	1/22/24	2/26/24	3/18/24	5/20/24	7/15/24	9/30/24	10/21/24	11/18/24
DAVILA, Sirena Florida Dept. of Environmental Protection	D/VP	D/VP	D/VP	D/VP	D/VP	VP	VP	VP
HUYNH, Dat Florida Dept. of Transportation, Dist. 6	D/VP	D/VP	VP	VP	D/VP	VP	А	VP
PETERS, Victoria Florida Dept. of Transportation, Dist. 4	D/P	D/P	VP	VP	VP	*	VP	VP
VILABOY, Armando L. South Florida Water Management District	VP	VP	Р	VP	VP	A	VP	VP

A majority of the meetings were physical/virtual meetings

P = Present

VP = Virtually Present

A = Absent

D = Designee Present

\* = Excused Absence

- = Not Yet Appointed

MDC = MIAMI-DADE COUNTY

MC = MONROE COUNTY

MDTPO =Miami-Dade Transportation Organization

\* Joint Meeting

\*\* Exec. Committee/Workshop only