



## MEMORANDUM

AGENDA ITEM #VII.A

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DATE: OCTOBER 21, 2024  
TO: COUNCIL MEMBERS  
FROM: STAFF  
SUBJECT: ATTENDANCE FORM

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Information only.



South Florida Regional Planning Council  
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[www.sfr regionalcouncil.org](http://www.sfr regionalcouncil.org)

2023/2024 ATTENDANCE RECORD

| <b>COUNCILMEMBERS</b>  | 9/18/23 | 11/13/23 | 01/22/24 | 2/26/24 | 3/18/24 | 5/20/24 | 7/15/24 | 9/30/24 |
|--|---------|----------|----------|---------|---------|---------|---------|---------|
| <b>BAILEY, Mario</b><br><i>Immediate Past Chair</i><br>Governor's Appointee, MDC         | *       | A        | A        | VP      | P       | VP      | VP      | A       |
| <b>CAPLAN, Franklin</b><br>Councilmember<br>Village of Key Biscayne                      | P       | P        | P        | P       | P       | P       | P       | P       |
| <b>CATES, Craig</b><br>Monroe County Commission  | VP      | VP       | VP       | *       | VP      | VP      | A       | P       |
| <b>CORRADINO, Joseph</b><br>Mayor, Village of Pinecrest                                  | VP      | *        | VP       | P       | P       | *       | *       | A       |
| <b>FURR, Beam</b><br>Broward County Commission   | P       | P        | P        | *       | VP      | *       | P       | P       |
| <b>GARCIA, René, 2<sup>nd</sup> Vice Chair</b><br>Miami-Dade Co. Commission              | VP      | *        | VP       | VP      | P       | *       | *       | VP      |
| <b>GELLER, Steve, Chair</b><br>Broward County Commission                                 | P       | P        | VP       | P       | P       | P       | P       | P       |
| <b>GILBERT, III, Oliver G.</b><br>Miami-Dade Co. Commission                              | A       | A        | A        | A       | *       | A       | *       | A       |
| <b>GOLDBERG, Cary, Treasurer</b><br>Governor's Appointee,<br>Broward                     | VP      | VP       | VP       | VP      | VP      | VP      | *       | VP      |
| <b>HORLAND, Denise, Secretary</b><br>Commissioner, Plantation                            | P       | P        | P        | P       | VP      | P       | VP      | P       |
| <b>KAUFMAN, Samuel</b><br>Commissioner, Key West   | VP      | VP       | VP       | VP      | VP      | *       | VP      | VP      |
| <b>LINCOLN, Michelle</b><br><i>1<sup>st</sup> Vice Chair</i><br>Monroe County Commission | P       | P        | VP       | P       | P       | P       | VP      | P       |
| <b>McGHEE, Kionne L.</b><br>Miami-Dade Co. Commission                                    | A       | A        | A        | A       | VP      | A       | A       | VP      |
| <b>ROSS, Greg</b><br>Mayor, Cooper City  | VP      | VP       | VP       | VP      | VP      | *       | VP      | P       |
| <b>UDINE, Michael</b><br>Broward County Commission                                       | VP      | *        | VP       | VP      | VP      | VP      | VP      | VP      |

2023/2024 ATTENDANCE RECORD

| <b>EX-OFFICIO MEMBERS</b>  | 9/18/23 | 11/13/23 | 1/22/24 | 2/26/24 | 3/18/24 | 5/20/24 | 7/15/24 | 9/30/24 |
|--|---------|----------|---------|---------|---------|---------|---------|---------|
| <b>DAVILA, Sirena</b><br>Florida Dept. of<br>Environmental Protection    | D/VP    | D/VP     | D/VP    | D/VP    | D/VP    | D/VP    | D/VP    | VP      |
| <b>HUYNH, Dat</b><br>Florida Dept. of<br>Transportation, Dist. 6         | VP      | D/VP     | D/VP    | D/VP    | VP      | VP      | D/VP    | VP      |
| <b>VILABOY, Armando L.</b><br>South Florida Water<br>Management District | *       | VP       | VP      | VP      | P       | VP      | VP      | A       |
| <b>WALIA, Kent</b><br>Florida Dept. of<br>Transportation, Dist. 4        | -       | -        | D/P     | D/P     | VP      | VP      | VP      | *       |

A majority of the meetings were physical/virtual meetings

P = Present

VP = Virtually Present

A = Absent

D = Designee Present

\* = Excused Absence

- = Not Yet Appointed

MDC = MIAMI-DADE COUNTY

MC = MONROE COUNTY

MDTPO =Miami-Dade Transportation Organization

*\* Joint Meeting*

\*\* Exec. Committee/Workshop only