

MEMORANDUM

AGENDA ITEM #VII.A

DATE: FEBRUARY 26, 2024

TO: COUNCIL MEMBERS

FROM: STAFF

SUBJECT: ATTENDANCE FORM

Information only.

South Florida Regional Planning Council 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020 954.924.3653 Phone, 954.924-3654 FAX www.sfregionalcouncil.org



2023/2024 ATTENDANCE RECORD

COUNCILMEMBERS	2/17/23	4/17/23	5/15/23 MDTPO	6/16/23 Monroe Co	7/31/23	9/18/23 **	9/18/23	11/13/23	01/22/24
BAILEY, Mario <i>Immediate Past Chair</i> Governor's Appointee	*	*	*	VP	VP	*	*	A	A
CAPLAN, Franklin Councilmember Village of Key Biscayne	Р	Р	Ρ	VP	VP		Р	Р	Ρ
CATES, Craig, Monroe County Commission	VP	VP	VP	*	VP		VP	VP	VP
CORRADINO, Joseph Mayor, Village of Pinecrest	Р	Р	VP	VP	VP		VP	*	VP
FURR, Beam, 2 nd Vice-Chair Broward County Commission	Р	Р	Р	Р	Р	Р	Р	Р	Р
GARCIA, René, <i>Treasurer</i> Miami-Dade Co. Commission	*	*	Р	*	Р	VP	VP	*	VP
GELLER, Steve, Chair Broward County Commission	Р	Р	Р	Р	Р	Р	Р	Р	VP
GILBERT, III, Oliver Miami-Dade Co. Commission	*	*	*	A	A		A	A	A
GOLDBERG, Cary Governor's Appointee	Р	Р	VP	VP	VP		VP	VP	VP
HORLAND, Denise, Commissioner, Plantation	VP	VP	Р	Р	VP		Р	Р	Р
KAUFMAN, Samuel First Vice Chair Commissioner, Key West	VP	VP	VP	Р	*	VP	VP	VP	VP
LINCOLN, Michelle Secretary Monroe County Commission	Ρ	Ρ	VP	Р	VP	Р	Р	Р	VP
McGHEE, Kionne Miami-Dade Co. Commission	*	*	*	A	A		A	A	A
ROSS, Greg Mayor, Cooper City	Р	Р	VP	VP	*	VP	VP	VP	VP
UDINE, Michael Broward County Commission	VP	VP	VP	VP	VP		VP	*	VP

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EX-OFFICIO MEMBERS	2/17/23	4/17/23	5/15/23 MDTPO	6/16/23 Monroe Co	7/31/23	9/18/23 **	9/18/23	11/13/23	01/22/24
DAVILA, SIRENA Florida Dept. of Environmental Protection	_	-	-	_	_	_	D/VP	D/VP	*
HUYNH, DAT Florida Dept. of Transportation	*	*	VP	D	D		VP	D/VP	D/VP
VILABOY, Armando L South Florida Water Management District	_	-	*	Р	Ρ		*	VP	*

A majority of the meetings were physical/virtual meetings

P = Present

VP = Virtually Present

A = Absent

D = Designee Present

* = Excused Absence

- = Not Yet Appointed

MDC = MIAMI-DADE COUNTY

MC = MONROE COUNTY

MDTPO = Miami-Dade Transportation Organization

* Joint Meeting

** Exec. Committee/Workshop only