

**Ron DeSantis**  
GOVERNOR



**Ken Lawson**  
EXECUTIVE DIRECTOR

**MEMORANDUM**

**TO:** Florida Department of Environmental Protection  
Florida Department of Education  
Florida Department of State  
Florida Department of Transportation District 4  
South Florida Regional Planning Council  
South Florida Water Management

**DATE:** July 31, 2020

**SUBJECT: COMMENTS FOR ADOPTED EXPEDITED STATE REVIEW PLAN AMENDMENT**

**LOCAL GOVERNMENT/ STATE LAND PLANNING AGENCY AMENDMENT #: PARKLAND 19-01ESR**

**STATE LAND PLANNING AGENCY CONTACT PERSON/PHONE NUMBER: Kelly Corvin/(850)717-8503**

The referenced adopted comprehensive plan amendment is being reviewed pursuant the Expedited State Review Process according to the provisions of Section 163.3184(3), Florida Statutes.

Please note that your comments must be sent directly to the above referenced local government and a copy of any comments shall also be sent to the State Land Planning Agency to the attention of Ray Eubanks, Administrator, Plan Review and Processing at the Department E-mail address:  
[DCPexternalagencycomments@DEO.myflorida.com](mailto:DCPexternalagencycomments@DEO.myflorida.com)

Please use the above referenced State Land Planning Agency AMENDMENT NUMBER on all correspondence related to this amendment.

Note: Review Agencies - The local government has indicated that they have mailed the adopted amendment *directly to your agency*. See attached transmittal letter. *Be sure to contact the local government if you have not received the amendment*. Also, letter to the local government from State Land Planning Agency acknowledging receipt of amendment is attached.

Florida Department of Economic Opportunity | Caldwell Building | 107 E. Madison Street | Tallahassee, FL 32399  
850.245.7105 | [www.FloridaJobs.org](http://www.FloridaJobs.org)  
[www.twitter.com/FLDEO](https://www.twitter.com/FLDEO) | [www.facebook.com/FLDEO](https://www.facebook.com/FLDEO)

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**Ron DeSantis**  
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EXECUTIVE DIRECTOR

July 31, 2020

Ms. Michele Mellgren, AICP  
Planning Director  
The Mellgren Planning Group  
3350 NW 53<sup>rd</sup> Street, Suite 101  
Fort Lauderdale, Florida 33309

Dear Ms. Mellgren:

Thank you for submitting the **City of Parkland's Plan Amendment No. 19-01ESR**, adopted by **Ordinance No. 2018-006 on May 20, 2020**, for our review pursuant to the Expedited State Review process. The adopted package was received by the State Land Planning Agency on **July 31, 2020**.

We have conducted a preliminary inventory of the plan amendment package to verify the inclusion of all required materials. The submission package was determined to be complete on **July 31, 2020**, and your adopted plan amendment will be reviewed pursuant to the process set forth in Chapter 163.3184(3), Florida Statutes. Once the review is underway, you may be asked to provide additional supporting documentation by the review team to ensure a thorough review.

If you have any questions please contact Kelly Corvin, Regional Planning Administrator, that will be overseeing the review of the amendments, at (850)717-8503.

Sincerely,

D. Ray Eubanks, Administrator  
Plan Review and Processing

DRE/ts

Florida Department of Economic Opportunity | Caldwell Building | 107 E. Madison Street | Tallahassee, FL 32399  
850.245.7105 | [www.FloridaJobs.org](http://www.FloridaJobs.org)  
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## CITY OF PARKLAND

6600 University Drive  
Parkland, Florida 33067  
Office (954) 753-5040 • Fax: (954) 341-5161  
www.cityofparkland.org

July 28, 2020

Florida Department of Economic Opportunity  
Division of Community Planning  
Plan Processing Team  
107 E. Madison Street  
Tallahassee, Florida 32399-4120  
Attention: D. Ray Eubanks

RECEIVED  
*Div. of Community Planning and Growth*

JUL 31 2020

*Div. of Community Development  
Dept. Economic Opportunity*

**Re: Transmittal of ADOPTED Future Land Use Plan Amendment - TLH-70 NSID**

Dear Mr. Eubanks:

With regard to the above, please be advised that the City Commission of the City of Parkland held a duly advertised public hearing to adopt the above-captioned amendment to the Comprehensive Plan on May 20, 2020. It should be noted that a formal request to extend the public hearing period allowance beyond 180 days was submitted on April 10, 2020 due to City Hall closures relating to Covid-19. The City Commission voted unanimously to adopt Ordinance No. 2018-006 on second reading. One paper copy and two electronic copies of the amended Future Land Use Map and executed ordinance are enclosed. No additional changes or findings were made subsequent to transmittal.

This letter constitutes transmittal of all relevant documentation by the City to the Florida Department of Economic Opportunity under the expedited state review process, pursuant to Section 163.3184(3), F.S. A copy of the adopted amendment package has been transmitted to those review agencies under Ch. 163.3184(1)(c), F.S. that provided timely comments.

Should you have any questions or require additional information regarding this submittal package, please feel free to contact Michele Mellgren, AICP, of the Mellgren Planning Group. She may be reached at any of the following:

Phone: 954.475.3070

Email: [MMellgren@Sepiinc.com](mailto:MMellgren@Sepiinc.com)

Mail: The Mellgren Planning Group, 3350 NW 53<sup>rd</sup> Street, Suite 101, Fort Lauderdale,  
Florida, 33309

Sincerely,

/s/: Michele C. Mellgren

Michele C. Mellgren, AICP  
Planning & Zoning Director



## **CITY OF PARKLAND**

6600 University Drive  
Parkland, Florida 33067  
Office (954) 753-5040 • Fax: (954) 341-5161  
[www.cityofparkland.org](http://www.cityofparkland.org)

**Cc:** Nancy Morando, Parkland City Manager  
Andrew Maurodis, Esq., Parkland City Attorney  
Jeff Evans, Director of Entitlements for Tuttle Land Investments  
Agency Transmittal List, attached

**Enclosures:** Adopted ordinance and amended future land use map

## ATTACHMENT A

### **Department of Education**

Attn: Mark Weigly, Director  
Office of Educational Facilities  
325 West Gaines Street, Suite 1014  
Tallahassee, Florida 32399-0400  
Email: [Mark.Weigly@fldoe.org](mailto:Mark.Weigly@fldoe.org)

### **Department of Environmental Protection**

Attn: Plan Review  
Office of Intergovernmental Programs  
3900 Commonwealth Boulevard, Mail Station 47  
Tallahassee, FL 32399-3000  
Email: [Plan.Review@dep.state.fl.us](mailto:Plan.Review@dep.state.fl.us)

### **Department of State**

Attn: Robin Jackson, Historic Preservation Planner  
Bureau of Historic Preservation  
500 South Bronough Street  
Tallahassee, FL 32399-0250  
Email: [Robin.Jackson@DHS.MtDorad.com](mailto:Robin.Jackson@DHS.MtDorad.com)

### **Department of Transportation, District Four**

Attn: Steven C. Braun, P.E., Director of Transportation Development  
3400 West Commercial Boulevard  
Fort Lauderdale, FL 33309  
Email: [steven.braun@dot.state.fl.us](mailto:steven.braun@dot.state.fl.us)

### **South Florida Regional Planning Council**

Attn: Isabel Cosio Carballa, Executive Director  
3440 Hollywood Boulevard, Suite 140  
Hollywood, FL 33021  
Email: [isabel@sfrcplanning.com](mailto:isabel@sfrcplanning.com)

### **South Florida Water Management District**

Attn: Terry Manning, AICP, Policy and Planning Analyst  
Water Supply Coordination Unit  
3301 Gun Club Road, MSC 4223  
West Palm Beach, FL 33406  
Email: [tmanning@sfwmd.com](mailto:tmanning@sfwmd.com)

### **Broward County Planning Council**

Attn: Barbara Blake Boy, Executive Director  
Governmental Center, Room 307  
115 South Andrews Avenue  
Fort Lauderdale, Florida 33301  
Email: [blakeboy@broward.org](mailto:blakeboy@broward.org)