



CITY OF MARATHON, FLORIDA

9805 Overseas Highway, Marathon, Florida 33050
Phone: (305) 743-0033 Fax: (305) 743-3667

January 3, 2020

VIA FedEx

RECEIVED

Div. of Community Planning and Growth

JAN 6 - 2020

Div. of Community Development
Dept. Economic Opportunity

Mr. Ray Eubanks
Administrator Plans Review & Processing
Florida Department of Economic Opportunity
107 E. Madison Street
Caldwell Building, MSC 160
Tallahassee, Florida 32399

RE: City of Marathon Comprehensive Plan Proposed Amendment 2020-01

Dear Mr. Eubanks,

Pursuant to Chapter 163.3184(4) Florida Statutes, The City of Marathon Planning Department, acting within the jurisdiction for the Florida Keys Area of Critical State Concern (designated pursuant to Section 380.05, F.S.) hereby submit one (1) hard copy and two (2) CD's of a proposed amendment to our Comprehensive Plan. This amendment is subject to State Coordinated Review Process, Section 163.3184 (4), Florida Statutes, and the City requests the State Land Planning Agency to formally review the proposed Comprehensive Plan amendment. This amendment was heard by the Planning Commission on October 21, 2019 and by City Council on December 10, 2019.

Copies of this complete amendment package, including supporting data and analysis, are also being provided to the South Florida Regional Planning Council, Department of State Bureau of Historic Preservation, Department of Fish and Wildlife, Department of Agriculture and Consumer Services, Florida Department of Environmental Protection, South Florida Water Management District, Florida Department of Transportation, Florida Department of Education and Monroe County.

The following chart summarizes the item in the proposed amendment package:

Amendment Name	Description	PC Hearing Date	CC Hearing Date
Trailer Ranch	This Would Allow Transient Rights That Hold No Monetary Value To Be Allowed In An RV Park That Also Allows Permanent Code Compliant Residences	October 21, 2019	December 10, 2019

Thank you in advance for your review. Do not hesitate to contact me if you have any questions about the proposed amendment.

Sincerely,



George Garrett
Planning Director
City of Marathon
Phone: (305) 289-4121
Fax: (305) 743-3667
garrettg@ci.marathon.fl.us

cc: Isabella Cosio Carballo, South Florida Regional Planning Council
Deena Woodward, Department of State, Bureau of Historic Preservation
Scott Sanders, Florida Fish and Wildlife Commission
Comp Plan Review, Department of Agriculture and Consumer Services
Plan Review, Department of Environmental Protection
Terry Manning, South Florida Water Management District
Shereen Yee Fong, Florida Department of Transportation
Kylene Casey, Department of Education
Christine Hurley, Monroe County Growth Management Director