

# County of Monroe

**Planning & Environmental Resources Department**  
Marathon Government Center  
2798 Overseas Highway, Suite 400  
Marathon, FL 33050  
Voice: (305) 289-2500  
FAX: (305) 289-2536



**Board of County Commissioners:**

Mayor Sylvia J. Murphy, District 5  
Mayor Pro Tem Danny L. Kolhage, District 1  
Michelle Coldiron, District 2  
Heather Carruthers, District 3  
David Rice, District 4

*We strive to be caring, professional, and fair.*

**SENT VIA US CERTIFIED MAIL 70180360000215340523**

July 22, 2019

Ray Eubanks, Plan Processing Administrator  
Department of Economic Opportunity  
Community Planning and Development  
107 East Madison Street  
Caldwell Building, MSC 160  
Tallahassee, Florida 32399

**Re: Monroe County Year 2030 Comprehensive Plan (Adopted Amendment 19-01ACSC)**

Dear Mr. Eubanks,

Pursuant to Chapter 163.3184(4), Florida Statutes the Monroe County Planning Department, acting within the jurisdiction of the Florida Keys Area of Critical State Concern (designated pursuant to Section 380.05, F.S.), hereby transmits one (1) hard copy and two (2) compact disks of the adopted amendment to the Monroe County Year 2030 Comprehensive Plan. This amendment is subject to State Coordinated Review Process, Section 163.3184(4), Florida Statutes, and the County requests the State Land Planning Agency to formally review the Comprehensive Plan amendment. This amendment was heard and adopted at a regular meeting of the Board of County Commissioners on **June 19, 2019 (Ordinance 020-2019)**

Copies of the amendment package and ORC response are also being provided to the South Florida Regional Council, Department of State Florida Bureau of Historic Preservation, Florida Fish and Wildlife Conservation Commission, Department of Agriculture and Consumer Services, Florida Department of Environmental Protection, Florida Department of Transportation, United States Navy (Naval Air Station Key West - Boca Chica), South Florida Water Management District, City of Key Colony Beach, Village of Islamorada, City of Layton, City of Marathon and City of Key West. Copies of the supporting data and analysis were previously included in the transmittal package.

The following table summarizes the items in the amendment package:

<i>Amendment Name</i>	<i>Description</i>	<b>PC Hearing Date</b>	<b>BOCC Hearing Dates</b>
<b>Ordinance No. 020-2019</b>  Adopting an ordinance amending the Monroe County Future Land Use Map from Mixed Use Commercial (MC), Recreation (R) and Conservation (C) to Commercial (COMM).	This proposed amendment amends the Monroe County Future Land Use Map from Map from Mixed Use Commercial (MC), Recreation (R) and Conservation (C) to Commercial (COMM) for a portion of the property located at 100 Anchor Drive, Key Largo, Ocean Reef Club, having Real Estate numbers 00572797-003600 and 00572797-003603.	April 11, 2018	January 30, 2019 June 19, 2019

Thank you in advance for your timely review of these materials. Should you have any questions about the amendment package, please contact Cheryl Cioffari, Acting Sr. Director of Planning and Environmental Resources at (305) 289-2500 and Cioffari-Cheryl@monroecounty-fl.gov.

Sincerely,



Cheryl Cioffari  
 Acting Senior Director of Planning & Environmental Resources

Enclosures  
 CC/ia

cc: Comprehensive Plan Review, Department of Agriculture and Consumer Services  
 Plan Review, Florida Department of Environmental Protection  
 Deena Woodward, Florida Department of State, Bureau of Historic Preservation  
 Scott Sanders, Florida Fish and Wildlife Commission  
 Kenneth Jeffries, Florida Department of Transportation  
 Isabel Cosio Carballo, South Florida Regional Planning Council  
 Terry Manning, South Florida Water Management District  
 Ashley Monnier, United States Navy, Naval Air Station  
 Ty Harris, Planning Director, Village of Islamorada  
 Cathy Henniger, City of Key Colony Beach  
 Patrick Wright, Planning Director, City of Key West  
 George Garrett, Planning Director, City of Marathon

Norman Anderson, City of Layton

Board of County Commissioners (w/o enclosures)

Bob Shillinger, County Attorney (w/o enclosures)

Roman Gastesi, County Administrator (w/o enclosures)

Christine Hurley, Assistant County Administrator (w/o enclosures)

Emily Schemper, Senior Director of Planning & Environmental Resources (w/o enclosures)