



## CITY OF MARATHON, FLORIDA

9805 Overseas Highway, Marathon, Florida 33050

Phone: (305) 743-0033 Fax: (305) 743-3667

May 21, 2019

**VIA FEDEX**

Mr. Ray Eubanks  
Administrator Plans Review & Processing  
Florida Department of Economic Opportunity  
107 E. Madison Street  
Caldwell Building, MSC 160  
Tallahassee, Florida 32399

*Marathon*  
*19-1 ACSC*  
*(adopted)*

RE: **City of Marathon Comprehensive Plan Adopted Amendment 2019-01**

Dear Mr. Eubanks,

Pursuant to Chapter 163.3184(4) Florida Statutes, The City of Marathon Planning Department, acting within the jurisdiction for the Florida Keys Area of Critical State Concern (designated pursuant to Section 380.05, F.S.) hereby submits one (1) hard copy and two (2) CD's of an adopted amendment to our Comprehensive Plan. This amendment is subject to State Coordinated Review Process, Section 163.3184 (4), Florida Statutes, and the City requests the State Land Planning Agency to formally review the adopted Comprehensive Plan amendment. This amendment was approved and adopted by the City Council on May 14, 2019.

Copies of this complete amendment package, including supporting data and analysis, are also being provided to the agencies listed below.

Thank you in advance for your review. Do not hesitate to contact me if you have any questions about the adopted amendment.

Sincerely,



George Garrett  
Planning Director  
City of Marathon  
Phone: (305) 289-4121  
Fax: (305) 743-3667  
[garrettg@ci.marathon.fl.us](mailto:garrettg@ci.marathon.fl.us)

cc: Isabella Cosio Carballo, South Florida Regional Planning Council  
Deena Woodward, Department of State, Bureau of Historic Preservation  
Scott Sanders, Florida Fish and Wildlife Commission  
Comp Plan Review, Department of Agriculture and Consumer Services  
Plan Review, Department of Environmental Protection  
Terry Manning, South Florida Water Management District  
Shereen Yee Fong, Florida Department of Transportation  
Mark Weigly, Department of Education  
Christine Hurley, Monroe County Growth Management Director