



# MEMORANDUM

AGENDA ITEM #VII.A

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DATE: APRIL 15, 2019  
TO: COUNCIL MEMBERS  
FROM: STAFF  
SUBJECT: ATTENDANCE FORM

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## Recommendation

Information only.



South Florida Regional Planning Council  
1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020  
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[www.sfregionalcouncil.org](http://www.sfregionalcouncil.org)

2018-2019 ATTENDANCE RECORD

| <b>COUNCILMEMBERS</b>  | 2/26 | 5/21<br>Ex<br>Comm | 6/25 | 7/23 | 8/8 | 9/24 | 10/12 | 12/7 | 1/28/19 | 2/25/19 |
|--|------|--------------------|------|------|-----|------|-------|------|---------|---------|
| <b>ASSEFF, Patricia</b><br>Governor's Appointee  | P    |                    | P    | P    | *   | P    | *     | *    | P       | *       |
| <b>BAILEY, Mario, Treasurer</b><br>Governor's Appointee                                  | P    | P                  | P    | P    | *   | *    | P     | *    | CC      | CC      |
| <b>BATES, Margaret</b><br>Commissioner, Lauderhill                                       | P    |                    | P    | *    | *   | P    | *     | P    | P       | CC      |
| <b>CAVA, Daniella Levine,<br/>1<sup>st</sup> Vice-Chair</b><br>Miami-Dade Co. Commission | CC   | P                  | P    | *    | P   | *    | P     | P    | P       | *       |
| <b>CORRADINO, Joseph</b><br>Mayor, Village of Pinecrest                                  | -    | -                  | -    | -    | -   | -    | -     | P    | P       | P       |
| <b>DIAZ, José (Pepe)</b><br>Miami-Dade Co. Commission                                    | *    |                    | A    | A    | *   | P    | *     | A    | CC      | P       |
| <b>FURR, Beam</b><br>Broward County Commission   | *    |                    | P    | P    | *   | *    | P     | P    | P       | P       |
| <b>GELLER, Steve, 2<sup>nd</sup> Vice-Chair</b><br>Broward County Commission             | *    | P                  | P    | P    | P   | *    | P     | P    | P       | *       |
| <b>GOLDBERG, Cary</b><br>Governor's Appointee  | CC   |                    | P    | P    | P   | P    | P     | P    | P       | *       |
| <b>HERNANDEZ, Nelson</b><br>Governor's Appointee   | A    |                    | A    | A    | A   | A    | A     | A    | A       | A       |
| <b>KAUFMAN, Samuel, Secretary</b><br>Commissioner Key West                               | -    |                    | -    | -    | -   | *    | P     | P    | P       | P       |
| <b>RICE, David</b><br>Monroe County Commission   | *    |                    | A    | A    | *   | *    | A     | A    | A       | P       |
| <b>ROSS, Greg, Chair</b><br>Mayor, Cooper City   | P    | P                  | P    | P    | P   | P    | P     | P    | *       | P       |
| <b>UDINE, Michael</b><br>Broward County Commission                                       | P    |                    | P    | P    | P   | P    | P     | *    | P       | CC      |
| <b>WALTERS, Sandra</b><br>Governor's Appointee   | P    |                    | P    | *    | P   | P    | P     | P    | *       | P       |

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| <b>EX-OFFICIO MEMBERS</b>  | 2/26 | 5/21<br>Ex<br>Comm | 6/25 | 7/23 | 8/8 | 9/24 | 10/12 | 12/7 | 1/28/19 | 2/25/19 |
|--|------|--------------------|------|------|-----|------|-------|------|---------|---------|
| <b>CORRY, Laura</b><br>South Florida Water<br>Management District      | *    |                    | P    | P    | *   | P    | P     | *    | *       | P       |
| <b>HUYNH, DAT</b><br>Florida Dept. of Transportation                   | D    | P                  | D    | P    | P   | D    | D     | *    | D       | P       |
| Department of Economic<br>Development                                  | -    |                    | -    | -    | -   | -    | -     | -    | -       | -       |
| <b>SMITH, Jennifer</b><br>Florida Dept. of Environmental<br>Protection | A    |                    | A    | A    | A   | A    | P     | A    | A       | A       |

P = Present

A = Absent

D = Designee Present

\* = Excused Absence

- = Not Yet Appointed

CC = Via Conference Call

There were no meetings in March, April of 2018, or March 2019