



# MEMORANDUM

AGENDA ITEM #IX.A

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DATE: FEBRUARY 25, 2019  
TO: COUNCIL MEMBERS  
FROM: STAFF  
SUBJECT: ATTENDANCE FORM

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## Recommendation

Information only.



South Florida Regional Planning Council  
1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020  
954.924.3653 Phone, 954.924-3654 FAX  
[www.sfregionalcouncil.org](http://www.sfregionalcouncil.org)

2018-2019 ATTENDANCE RECORD

<b>COUNCILMEMBERS</b>	2/13 Ex Comm	2/26	5/21 Ex Comm	6/25	7/23	8/8	9/24	10/12	12/7	1/28/19
<b>ASSEFF, Patricia</b> Governor's Appointee		P		P	P	*	P	*	*	P
<b>BAILEY, Mario, Secretary</b> Governor's Appointee	CC	P	P	P	P	*	*	P	*	CC
<b>BATES, Margaret</b> Commissioner, Lauderhill		P		P	*	*	P	*	P	P
<b>CAPLAN, Frank, Chair</b> Commissioner, Key Biscayne	P	P	P	P	P	P	P	P	P	P
<b>CAVA, Daniella Levine,</b> <i>2<sup>nd</sup> Vice-Chair</i> Miami-Dade Co. Commission	P	CC	P	P	*	P	*	P	P	P
<b>DAUBERT, Tim, Past Chair</b> Councilman, Miami Lakes	CC	CC	P	*	P	P	P	P	P	P
<b>DIAZ, José (Pepe)</b> Miami-Dade Co. Commission		*		A	A	*	P	*	A	A
<b>FURR, Beam</b> Broward County Commission		*		P	P	*	*	P	P	P
<b>GELLER, Steve, Treasurer</b> Broward County Commission	*	*	P	P	P	P	*	P	P	P
<b>GOLDBERG, Cary</b> Governor's Appointee	P	CC		P	P	P	P	P	P	P
<b>HERNANDEZ, Nelson</b> Governor's Appointee		A		A	A	A	A	A	A	A
<b>KAUFMAN, Samuel</b> Commissioner Key West		-		-	-	-	*	P	P	P
<b>NEUGENT, George</b> Monroe County Commission		*		A	A	A	*	A	-	-
<b>RICE, David</b> Monroe County Commission		*		A	A	*	*	A	A	A
<b>ROSS, Greg, 1<sup>st</sup> Vice-Chair</b> Mayor, Cooper City	CC	P	P	P	P	P	P	P	P	*
<b>UDINE, Michael</b> Broward County Commission		P		P	P	P	P	P	*	P
<b>WALTERS, Sandra</b> Governor's Appointee		P		P	*	P	P	P	P	*

2018-2019 ATTENDANCE RECORD

<b>EX-OFFICIO MEMBERS</b>	2/13 Ex Comm	2/26	5/21 Ex Comm	6/25	7/23	8/8	9/24	10/12	12/7	1/28/19
<b>CORRY, Laura</b> South Florida Water Management District		*		P	P	*	P	P	*	*
<b>HUYNH, DAT</b> Florida Dept. of Transportation		D	P	D	P	P	D	D	*	D
Department of Economic Development		-		-	-	-	-	-	-	-
<b>SMITH, Jennifer</b> Florida Dept. of Environmental Protection		A		A	A	A	A	P	A	A

P = Present

A = Absent

D = Designee Present

\* = Excused Absence

- = Not Yet Appointed

CC = Via Conference Call

There were no meetings in March or April of 2018