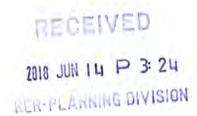
This instrument was prepared by and return to: Miguel Diaz de la Portilla, Esq. Saul Ewing Arnstein & Lehr LLP 200 S. Biscayne Blvd., Suite 3600 Miami, Florida 33131



(Space reserved for Clerk)

### **DECLARATION OF RESTRICTIONS**

WHEREAS, International Atlantic, LLC, a Delaware limited liability company, The Graham Companies, a Florida corporation, and TGC SEC 8-9 North Point LLC, a Florida limited liability company (hereinafter collectively referred to as the "Owners") hold the fee simple title to their respective parcels of land in Miami-Dade County, Florida, described in Exhibit "A", attached hereto, and hereinafter called the "Property", which is supported by an Opinion of Title; and

WHEREAS, the Owners have applied for an amendment to the Miami-Dade County Comprehensive Development Master Plan (the "CDMP") with respect to the Property in the November 2015 Amendment Cycle as Application No. 1 (the "Application"); and

WHEREAS, the Application was subsequently transferred to the May 2016 CDMP Amendment Cycle as Application No. 5; and

WHEREAS, the Application seeks to re-designate the Property from "Industrial and Office" to "Business and Office" on the Miami-Dade County Comprehensive Development Master Plan adopted Land Use Plan ("LUP") map; and

WHEREAS, the Property is subject to a Declaration of Restrictions, recorded in Official Records Book 24479 at Page 0689 of the Public Records of Miami-Dade County, Florida (the "Original Declaration"); and

WHEREAS, as part of its Application requests, the Owners seek the release of the Original Declaration and for the County to accept this Declaration of Restrictions.

*NOW, THEREFORE,* in order to assure Miami-Dade County that the representations made by the Owners during consideration of the Application will be abided by the Owners freely, voluntarily and without duress, the Owners make the following Declaration of Restrictions covering and running with the Property:

- 1. <u>Release of Declaration</u>. The Original Declaration is hereby released, terminated and rendered of no force and effect.
- 2. <u>Permitted Uses</u>. The development program for the Property will be limited to the following uses and intensities, subject to the provisions and limitations for modifying the development program set forth herein:
  - a. Up to 3,500,000 SF of retail use;
  - b. Up to 1,500,000 SF of entertainment use;
  - c. Up to 2,000 rooms of lodging;
  - d. Up to 1,200,000 SF of back of the house (hallways, rest areas, bathrooms and related support areas); and
  - e. It is the intent of this instrument and the parties to liberally construe the uses allowed within the Property.

The Owners may seek site plan and ultimate development orders and approvals for a modified development program that simultaneously increases and decreases the intensity of uses within the Property for each land use, as broadly defined provided, that, i) in no event shall the retail use exceed 3,500,000 SF, and ii) the total vehicle trip generation shall not exceed a total of 5,784 net external PM peak hour vehicle trips.

The calculation of net external PM peak hour vehicle trips shall be prepared using the trip generation rates and methodological assumptions provided in **Exhibit "B"** (the "Land Use/Trip Exchange Matrix"), attached. Upon any application for site plan approval for all or any portion of the Property, or any subsequent modifications thereto which contemplate a change in program, the then Owners of the parcel that is the subject of the site plan application shall provide the County with a trip generation analysis, using the Land Use/Trip Exchange Matrix, which demonstrates that the modified development program for the Property, including that portion of the Property that is the subject of the site plan application, will not generate in excess

2

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of 5,784 net external PM peak hour vehicle trips. In addition to the trip generation analysis, the Property shall be required to meet all applicable concurrency requirements.

- Rock-Mining Notice to Lessees. The Owners and their successors and assigns shall, prior to the issuance of the first development permit for any hotel room, record a notice in the Public Records that the proposed development is located within two (2) miles of a permitted rock-mining operation where blasting is permitted. The notice shall provide the location of the blasting site, and information regarding governmental regulation of blasting. Notice shall be given to lessees contemporaneous with signing of leases on the Property. In addition, the Owners, their successors, and assigns, acknowledge the presence of active limestone rock-mining operations and ancillary uses west of the Property, west of the Homestead Extension of the Florida Turnpike, south of the Dade –Broward County line, and north of State Road 27. The Owners agree that they will not oppose the limestone rock-mining operations or their ancillary uses (including, without limitation, the associated heavy truck traffic and use of explosives in connection with their rock-mining), if such activities are compliant with applicable regulations.
- 4. Environmental and Infrastructure Impact Analysis and/or Mitigation. The Owners shall seek necessary permits and approvals from agencies with jurisdiction over development of the Project and obtain such permits and approvals applicable to the Project(s) or the applicable portion of the Project(s). In satisfaction of this Paragraph, the Owners shall address certain environmental and infrastructure concerns identified during the review of the Application ("Assurances"), which Assurances shall address the impacts rationally related to and resulting from the Project(s) with regard to the following subject areas:
  - a. Environment (addressing, as appropriate, StormwaterManagement, Wetland and Tree Resources, Threatened and Endangered Species).
  - b. Fire and Emergency Medical Services.
  - c. Police services.
  - d. Traffic Circulation with regard to Miami Gardens Drive, Frontage Road, NW 180 Street, NW 170 Street, NW 97 Ave, NW 102 Ave, NW 176 Street, NW 87 Ave, Interchange at Heft and 170 St, Modifications at I-75, Okeechobee Road (If needed, unless otherwise proven at time of platting.)
  - e. Transit.

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f. Water and Sanitary Sewer.

To implement and comply with the foregoing, contemporaneous with, and as part of the processing and approval of the first application(s) seeking the rezoning of the Property, or any portion thereof, the Owners shall proffer a recordable and enforceable development agreement with the County, pursuant to Section 163.3221, Florida Statutes and Section 33G-8, Miami-Dade County Code, or another instrument in a form acceptable to the County Attorney ("Development Agreement").

- capital Improvements Element. Certain roadway improvements identified as necessary for Level of Service (LOS) to serve the Project ("Improvements") are reflected in Table 10-A (Traffic Circulation) and Table 11-A (Mass Transit) of the CDMP Capital Improvements Element (CIE), and said changes to the CIE are to be adopted as part of the Application. A development agreement or other legal instrument acceptable to the County may specifically address the need for the Improvements and changes to the CIE adopted as part of the applications and may authorize future analysis, independent study, or other evidence, in a form acceptable to the County, to be submitted to the County to determine if the Improvements remain necessary for the Project to meet LOS. The future analysis or independent study shall be subject to the review by the Department of Transportation and Public Works as well as the Planning Division of the Department of Regulatory and Economic Resources, or its successor agency. The CIE may be amended by the County from time to time in accordance with applicable laws and procedures in effect at the time. Such amendments may occur without the need for any amendment to this instrument.
- 6. <u>Hiring of Local Workforce, Veterans, and Local Universities</u>. In addition to any other economic development obligations set forth in the Declaration of Restrictions executed by International Atlantic LLC and recorded at Official Records Book 29586 at Page 0099 (the "Economic Developmelelent Covenant"), prior to the issuance of the first building permit for the development of the Property, the Owners shall, and shall require all of its contractors and tenants to:
  - a. Notify, and periodically thereafter continue to notify, the South Florida Workforce Investment Board (or successor "Referral Agency" under the County's First Source Hiring Referral Program established under Chapter

- 2, Article CXLII of the County Code) of all vacancies, and make a good faith effort to employ candidates from the Referral Agency, with priority to qualified applicants who are residents of Miami-Dade County within the zip codes around where the Property is located. This obligation shall be in effect through completion of all construction on the Property.
- b. Use all commercially reasonable efforts to utilize Local Certified Veteran Business Enterprises, as defined in Section 2-8.5.1 of the County Code, and employ active duty members and honorably discharged veterans of the United States Armed Forces, National Guard, or reserve components thereof in the construction and on-going operations of the Property. This obligation shall be in effect through the date that is fifteen (15) years from the Date of Conveyance (as such term is defined in the Economic Development Covenant).
- c. Use all commercially reasonable efforts to obtain participation from universities located within Miami-Dade County with relevant professional services programs in any architecture, design, engineering, and construction work on the Property. This obligation shall be in effect through completion of all construction on the Property.

In the event of a conflict, the requirements of the Economic Development Covenant shall control.

- 7. Covenant Running with the Land. This Declaration on the part of the Owners shall constitute a covenant running with the land and may be recorded, at Owners' expense, in the public records of Miami-Dade County, Florida and shall remain in full force and effect and be binding upon the undersigned Owners, and their heirs, successors and assigns until such time as the same is modified or released. These restrictions during the Term shall be for the benefit of, and limitation upon, all present and future Owners of the Property and for the benefit of Miami-Dade County and the public welfare. The Owners, and their heirs, successors and assigns, acknowledge that acceptance of this Declaration does not in any way obligate or provide a limitation on the County.
- 8. Term. This Declaration is to run with the land and shall be binding on all parties and all persons claiming under it for a period of thirty (30) years from the date this Declaration is recorded after which time it shall be extended automatically for successive periods of ten (10) years each ("Term"), unless an instrument signed by the then Owners of the Property has been recorded agreeing to change the covenant in whole, or in part, provided that the Declaration has first been modified or released by Miami-Dade County.

- 9. Modification, Amendment, Release. This Declaration of Restrictions may be modified, amended or released as to the land herein described, or any portion thereof, by a written instrument executed by the then Owners of the Property, provided that the same is also approved by the Board of County Commissioners of Miami-Dade County, Florida. Any such modification, amendment or release shall be subject to the provisions governing amendments to Comprehensive Plans, as set forth in Chapter 163, Part II, Florida Statutes or successor legislation that may, from time to time, govern amendments to Comprehensive Plans (hereinafter "Chapter 163"). Such modification, amendment or release shall also be subject to the provisions governing amendments to the CDMP as set forth in Section 2-116.1 of the Code of Miami-Dade County, or successor regulations governing modifications to the CDMP. In the event that the Property is incorporated within a new municipality or annexed into an existing municipality, and the successor municipality amends, modifies, or declines to adopt the provisions of Section 2-116.1 of the Miami-Dade County Code, then modifications, amendments or releases of this Declaration shall be subject to Chapter 163 and the provisions of such ordinances as may be adopted by such successor municipality for the adoption of amendments to its comprehensive plan; or, in the event that the successor municipality does not adopt such ordinances, subject to Chapter 163 and by the provisions for the adoption of zoning district boundary changes. It is provided, however, that in the event that the successor municipality approves a modification or deletion of this Declaration of Restrictions, such modification or deletion shall not be effective until approved by the Board of County Commissioners, in accordance with applicable procedures. Should this Declaration be so modified, amended, or released, the Director of the Department of Regulatory and Economic Resources or the executive officer of a successor department, or, in the absence of such Director or executive officer, by his or her assistant in charge of the office in his/her absence, shall execute a written instrument effectuating and acknowledging such modification, amendment, or release.
- 10. <u>Enforcement</u>. Enforcement shall be by action against any parties or person violating, or attempting to violate, any covenants. The prevailing party in any action or suit pertaining to or arising out of this Declaration shall be entitled to recover, in addition to costs and disbursements allowed by law, such sum as the Court may adjudge to be reasonable for the

6

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services of his attorney. This enforcement provision shall be in addition to any other remedies available at law, in equity or both.

- 11. <u>County Inspections.</u> As further part of this Declaration, it is hereby understood and agreed that any official inspector of Miami-Dade County, or its agents duly authorized, may have the privilege at any time during normal working hours of entering and inspecting the use of the premises to determine whether or not the requirements of the building and zoning regulations and the conditions herein agreed to are being complied with.
- 12. <u>Authorization for Miami-Dade County (or successor municipality) to Withhold Permits and Inspections</u>. In the event the terms of this Declaration are not being complied with, in addition to any other remedies available, the County (or successor municipality) is hereby authorized to withhold any further permits, and refuse to make any inspections or grant any approvals, until such time as this Declaration is complied with.
- 13. <u>Election of Remedies</u>. All rights, remedies and privileges granted herein shall be deemed to be cumulative and the exercise of any one or more shall neither be deemed to constitute an election of remedies, nor shall it preclude the party exercising the same from exercising such other additional rights, remedies or privileges.
- 14. <u>Presumption of Compliance</u>. Where construction has occurred on the Property or any portion thereof, pursuant to a lawful permit issued by the County (or successor municipality), and inspections made and approval of occupancy given by the County (or successor municipality), then such construction, inspection and approval shall create a rebuttable presumption that the buildings or structures thus constructed comply with the intent and spirit of this Declaration.
- 15. <u>Severability</u>. Invalidation of any one of these covenants, by judgment of Court, shall not affect any of the other provisions which shall remain in full force and effect. However, if any material portion is invalidated, the County shall be entitled to revoke any approval predicated upon the invalidated portion
- 16. Recordation and Effective Date. This Declaration shall be filed of record in the public records of Miami-Dade County, Florida at the cost of the Owners following the approval of the Application by the Board of County Commissioners. This Declaration shall become effective immediately upon recordation. Notwithstanding the previous sentence, if any appeal is

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filed, and the disposition of such appeal results in the denial of the Application, in its entirety, then this Declaration shall be null and void and of no further effect. Upon the disposition of an appeal that results in the denial of the Application, in its entirety, and upon written request, the Director of the Department of Regulatory and Economic Resources or the executive officer of the successor of said department, or in the absence of such director or executive officer by his/her assistant in charge of the office in his/her absence, shall forthwith execute a written instrument, in recordable form, acknowledging that this Declaration is null and void and of no further effect.

- 17. <u>Acceptance of Declaration.</u> The Owners acknowledge that acceptance of this Declaration does not obligate the County in any manner, nor does it entitle the Owners to a favorable recommendation or approval of any application, zoning or otherwise, and the Board of County Commissioners retains its full power and authority to deny each such application in whole or in part and decline to accept any conveyance.
- 18. Owners. The term Owners shall include all heirs, assigns, and successors in interest.

[Execution Pages Follow]

WITNESSES:	OWNERS:
	INTERNATIONAL ATLANTIC LLC, a Delaware limited liability company
Print Name: <u>Jacob Reiser</u> Print Name: <u>Heena Rana</u>	By: Martin Walrath Title: Authorized Signatory
STATE OF <u>New Jersey</u> COUNTY OF <u>Bergen</u>	
June, 2018 byMartin Wali	acknowledged before me this12th_ day of rath, Authorized Signatory of International
Atlantic LLC, a Delaware limited liability produced	
My commission expires: October 26, 2019	Notary Public Signature

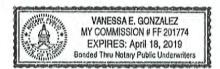
RATNA R. PATEL
Commission # 2390547
Notary Public, State of New Jersey
My Commission Expires
October 26, 2019

THE GRAHAM COMPANIES, a Florida corporation

Worker	By:
Print Name: AUDRIE NANCE	Name: WYUNG
( * X	Title: RRAIDENT
Print Name: Lezcano, Sunt	
STATE OF Florida	
COUNTY OF Miami-Dade	
The formation instrument	was acknowledged before me this 13th day of
June 2018 by Stuar	t 5- Wyllie, President of The
Graham Companies, a Florida limited	l liability company, who () is personally known to me or
) produced	as identification.
	Varessa & Bonzalez
My commission expires:	Notary Public Signature

VANESSA E. GONZALEZ MY COMMISSION # FF 201774 EXPIRES: April 18, 2019 Bonded Thru Notary Public Underwriters TGC SEC 8-9 NORTH POINT LLC, a Florida limited liability company

Print Name: AUDRIE NANCE	By: South Wille Title: Waspard
Print Name: Lozeans SILLIA	
STATE OF Florida COUNTY OF Miami - Dade	
The foregoing instrument was	acknowledged before me this 13th day of
8-9 North Point LLC, a Florida limited liab	pility company, who () is personally known to me or (
) produced	
	Vanish & Surato .
My commission expires:	Notary Public Signature



### JOINDER BY MORTGAGEE CORPORATION

The undersigned CIBC BANK USA, FORMERLY KNOWN AS THE PRIVATEBANK AND TRUST COMPANY, as administrative agent, as Mortgagee under that certain Mortgage, Security Agreement, Fixture Filing and Assignment of Leases and Rents by International Atlantic LLC, a Delaware limited liability company to The Private Bank and Trust Company, an Illinois state chartered bank recorded July 6, 2016 in Official Records Book 30140, Page 1186, as affected by Partial Release of Mortgage recorded on March 24, 2017 in Official Records Book 30469, Page 551 of the Public Records of Miami-Dade County, Florida, and as amended and restated by that certain Amended and Restated Mortgage, Security Agreement, Fixture Filing and Assignment of Leases and Rents by International Atlantic LLC, a Delaware limited liability company to CIBC Bank USA, formerly known as The PrivateBank and Trust Company, an Illinois state chartered bank, as administrative agent recorded October 23, 2017 in Official Records Book 30728, Page 4869 of the Public Records of Miami-Dade County, Florida, covering all/or a portion of the property described in the foregoing agreement, does hereby acknowledge that the terms of this agreement are and shall be binding upon the undersigned and its successors in title.

Witnesses	0 10 1	
Signature	alkes 1/Velas	-
Print Nam	i loppoletta	-
Signature	1 copporata	-
Carala	Chample	

CIBC BANK USA, FORMERLY KNOWN AS THE PRIVATEBANK AND TRUST COMPANY, as administrative agent

Mary Pat McKeown, Managing Director

Print Name

JULY WILL CONTROLLED

## STATE OF ILLINOIS COUNTY OF COOK

The foregoing instrument was acknowledged before me by Mary Pat McKeown, the Managing Director of CIBC BANK USA, FORMERLY KNOWN AS THE PRIVATEBANK AND TRUST COMPANY, as administrative agent, an Illinois state chartered bank. She is personally known to me.

Witness my signature and official seal this day of day of, in the County and State aforesaid.	Juge,
(Signature) Notary Public-State of	OFFICIAL SEAL
(Print Name) My Commission Expires: 1/4/19	BARBARA KWAK Notary Public - State of Illinois My Commission Expires Jan 6, 2019

## LEGAL DESCRIPTION OF "ADM PROPERTY" EXHIBIT "A"

SHEET 1 OF 3 SHEETS -- MAY 9, 2018

A PORTION OF TRACTS 1, 2, 3, 8, 9, 10, 11 AND 18 THROUGH 24, INCLUSIVE, AND ALL OF TRACTS 4, 5, 6 AND 7, OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 52 SOUTH, RANGE 40 EAST; TOGETHER WITH THAT PORTION OF THE 10 FOOT WIDE RIGHT-OF-WAY LYING WITHIN THE LIMITS OF THE HEREIN DESCRIBED PARCEL, ACCORDING TO THE PLAT OF "CHAMBERS LAND COMPANY SUBDIVISION", AS RECORDED IN PLAT BOOK 2, AT PAGE 68; ALSO TOGETHER WITH A PORTION OF TRACTS 17 THROUGH 25, INCLUSIVE, AND TRACT 32, AND ALL OF TRACTS 26 THROUGH 31, INCLUSIVE, OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 52 SOUTH, RANGE 40 EAST; SUBJECT TO THAT PORTION OF THE 15 FOOT WIDE ROAD RESERVATION LYING WITHIN THE LIMITS OF THE HEREIN DESCRIBED PARCEL, ACCORDING TO THE PLAT OF "FLORIDA FRUIT LANDS COMPANY'S SUBDIVISION NO. 1", AS RECORDED IN PLAT BOOK 2 AT PAGE 17, ALL OF THE PUBLIC RECORDS OF MIAMI-DADE COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHEAST CORNER OF THE NORTHEAST 1/4 OF SAID SECTION 8; THENCE NORTH 02 DEGREES 36 MINUTES 53 SECONDS WEST, ALONG THE EAST LINE OF THE SAID NORTHEAST 1/4 OF SAID SECTION 8, FOR 284.75 FEET TO THE POINT OF BEGINNING OF THE FOLLOWING DESCRIBED PARCEL: SAID LAST DESCRIBED COURSE BEING COINCIDENT WITH THE WEST LINE OF THE NORTHWEST 1/4 OF SAID SECTION 9; THENCE SOUTH 89 DEGREES 37 MINUTES 45 SECONDS WEST, FOR 2572.94 FEET; THENCE NORTH 47 DEGREES 27 MINUTES 37 SECONDS EAST, ALONG THE SOUTHEASTERLY LIMITED ACCESS RIGHT-OF-WAY LINE OF STATE ROAD NO. 821 (HOMESTEAD EXTENSION OF THE FLORIDA TURNPIKE), AS SHOWN ON THE STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION RIGHT-OF-WAY MAP, SECTION 87005 CONTRACT 2313, APPROVED SEPTEMBER, 1970, LAST REVISED NOVEMBER 1, 1971 (SHEETS 1 THROUGH 5), FOR 3352.48 FEET; THENCE SOUTH 02 DEGREES 36 MINUTES 53 SECONDS EAST, [SOUTH 02 DEGREES 37 MINUTES 05 SECONDS EAST (D)] ALONG THE EAST LINE OF THE SAID NORTHEAST 1/4 OF SAID SECTION 8, FOR 214.90 FEET [214.91 FEET (D)] TO A POINT ON THE NEXT DESCRIBED CIRCULAR CURVE; SAID LAST DESCRIBED COURSE BEING COINCIDENT WITH THE WEST LINE OF THE SAID NORTHWEST 1/4 OF SAID SECTION 9; SAID POINT BEARS NORTH 28 DEGREES 00 MINUTES 29 SECONDS WEST [NORTH 28 DEGREES 00 MINUTES 35 SECONDS WEST (F)] FROM THE RADIUS POINT OF THE FOLLOWING DESCRIBED CIRCULAR CURVE; THENCE NORTHEASTERLY, ALONG THE ARC OF SAID CIRCULAR CURVE TO THE RIGHT, CONCAVE SOUTHEASTERLY, HAVING A RADIUS OF 1578.50 FEET AND A CENTRAL ANGLE OF 00 DEGREES 28 MINUTES 06 SECONDS FOR AN ARC DISTANCE OF 12.90 FEET TO A POINT OF TANGENCY; THENCE NORTH 62 DEGREES 27 MINUTES 37 SECONDS EAST, [NORTH 62 DEGREES 27 MINUTES 31 SECONDS EAST (D)] ALONG THE SOUTHERLY RIGHT-OF-WAY LINE OF THE STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION PARCEL 112, AS SHOWN ON THE "SKETCH TO ACCOMPANY LEGAL DESCRIPTION" PREPARED BY MANUEL G. VERA AND ASSOCIATES, UNDER F.P. NO. 421707-2 - SECTION 87075, DATED JUNE 11, 2015 AND A PORTION OF THE SOUTHERLY RIGHT-OF-WAY LINE OF THE STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION PARCEL 104, AS RECORDED IN OFFICIAL RECORDS BOOK 29813 AT PAGE 618 OF THE PUBLIC RECORDS OF MIAMI-DADE COUNTY, FLORIDA, FOR 481.02 FEET; THENCE SOUTH 27 DEGREES 32 MINUTES 23

(CONTINUED ON SHEET 2 OF 3 SHEETS)

### **LEGAL DESCRIPTION OF "ADM PROPERTY"**

### **EXHIBIT "A"**

SHEET 2 OF 3 SHEETS -- MAY 9, 2018

(CONTINUED FROM SHEET 1 OF 3 SHEETS)

SECONDS EAST, [SOUTH 47 DEGREES 32 MINUTES 29 SECONDS EAST (D)], AT RIGHT ANGLES TO THE LAST AND NEXT DESCRIBED COURSES, FOR 80.00 FEET; THENCE NORTH 62 DEGREES 27 MINUTES 37 SECONDS EAST [NORTH 62 DEGREES 27 MINUTES 31 SECONDS EAST (D)] FOR 152.06 FEET [152.00 FEET (D)] TO A POINT OF CURVATURE; THENCE NORTHEASTERLY, ALONG THE ARC OF SAID CIRCULAR CURVE TO THE RIGHT, CONCAVE SOUTHEASTERLY, HAVING A RADIUS OF 860.50 FEET AND A CENTRAL ANGLE OF 15 DEGREES 51 MINUTES 39 SECONDS [15 DEGREES 51 MINUTES 54 SECONDS (D)] FOR AN ARC DISTANCE OF 238.21 FEET [238.27 FEET (D)] TO A POINT ON SAID CIRCULAR CURVE; SAID LAST DESCRIBED THREE COURSES BEING COINCIDENT WITH THE SOUTHERLY LIMITED ACCESS RIGHT-OF-WAY LINE OF SAID STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION PARCEL 104; THENCE NORTH 89 DEGREES 37 MINUTES 09 SECONDS EAST, [NORTH 89 DEGREES 37 MINUTES 06 SECONDS EAST (F)] ALONG A LINE THAT IS PARALLEL WITH AND 15.00 FEET SOUTH OF, AS MEASURED AT RIGHT ANGLES TO, THE NORTH LINE OF THE SAID NORTHWEST 1/4 OF SAID SECTION 9, FOR 337.17 FEET TO A POINT ON THE NEXT DESCRIBED CIRCULAR CURVE; SAID LAST DESCRIBED COURSE BEING ALONG THE SOUTHERLY RIGHT-OF-WAY LINE OF THE STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION PARCEL 105, AS SHOWN ON THE "SKETCH TO ACCOMPANY LEGAL DESCRIPTION" PREPARED BY MANUEL G. VERA AND ASSOCIATES, UNDER F.P. NO. 421707-2, DATED JUNE 11, 2015; SAID POINT BEARS NORTH 10 DEGREES 55 MINUTES 03 SECONDS EAST [NORTH 10 DEGREES 54 MINUTES 48 SECONDS EAST (D)] FROM THE RADIUS POINT OF THE FOLLOWING DESCRIBED CIRCULAR CURVE; THENCE SOUTHEASTERLY, ALONG THE ARC OF SAID CIRCULAR CURVE TO THE RIGHT, CONCAVE SOUTHWEST, HAVING A RADIUS OF 860.50 FEET AND A CENTRAL ANGLE OF 02 DEGREES 47 MINUTES 50 SECONDS [02 DEGREES 47 MINUTES 54 SECONDS (D)] FOR AN ARC DISTANCE OF 42.01 FEET [42.03 FEET (D)] TO A POINT OF TANGENCY; THENCE SOUTH 76 DEGREES 17 MINUTES 07 SECONDS EAST [SOUTH 76 DEGREES 17 MINUTES 18 SECONDS EAST (D)], ALONG THE SOUTHERLY LIMITED ACCESS RIGHT-OF-WAY LINE OF A PORTION OF THE SAID STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION PARCEL 104 AND THE SOUTHERLY LIMITED ACCESS RIGHT-OF-WAY LINE OF A PORTION OF THE STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION PARCEL 106, AS RECORDED IN OFFICIAL RECORDS BOOK 29586 AT PAGE 111 OF THE PUBLIC RECORDS OF MIAMI-DADE COUNTY, FLORIDA, FOR 114.78 FEET; [114.51 FEET (D)]; THENCE SOUTH 00 DEGREES 22 MINUTES 51 SECONDS EAST (SOUTH 00 DEGREES 22 MINUTES 54 SECONDS EAST (D)] FOR 104.28 FEET; [104.38 FEET (D)] THENCE NORTH 89 DEGREES 37 MINUTES 09 SECONDS EAST, INORTH 89 DEGREES 37 MINUTES 06 SECONDS EAST (D)], ALONG A LINE THAT IS PARALLEL WITH AND 156.50 FEET SOUTH OF, AS MEASURED AT RIGHT ANGLES TO, THE NORTH LINE OF THE SAID NORTHWEST 1/4 OF SAID SECTION 9. FOR 490.67 FEET TO A POINT ON THE NEXT DESCRIBED CIRCULAR CURVE; SAID LAST DESCRIBED TWO COURSES BEING COINCIDENT WITH A PORTION OF THE WESTERLY AND SOUTHERLY LIMITS OF THE LIMITED ACCESS RIGHT-OF-WAY LINE OF INTERSTATE 75 (STATE ROAD 93), AS SHOWN ON THE STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION RIGHT-OF-WAY MAP

(CONTINUED ON SHEET 3 OF 3 SHEETS)

### LEGAL DESCRIPTION OF "ADM PROPERTY"

### **EXHIBIT "A"**

SHEET 3 OF 3 SHEETS -- MAY 9, 2018

### (CONTINUED FROM SHEET 2 OF 3 SHEETS)

SECTION 87075-2402, APPROVED JULY 5, 1977, LAST REVISED DECEMBER 1, 1978, (SHEETS 1 THROUGH 10); SAID POINT BEARS SOUTH 04 DEGREES 55 MINUTES 08 SECONDS WEST FROM THE RADIUS POINT OF THE FOLLOWING DESCRIBED CIRCULAR CURVE; THENCE SOUTHEASTERLY, ALONG THE ARC OF SAID CIRCULAR CURVE TO THE LEFT, CONCAVE NORTHERLY, HAVING A RADIUS OF 2567.95 FEET AND A CENTRAL ANGLE OF 03 DEGREES 35 MINUTES 44 SECONDS [03 DEGREES 35 MINUTES 47 SECONDS (D)] FOR AN ARC DISTANCE OF 161.15 FEET [161.18 FEET (D)] TO A POINT ON THE LAST DESCRIBED CIRCULAR CURVE; SAID CIRCULAR CURVE HAVING A CHORD DISTANCE OF 161.12 FEET [161.16 FEET (D)] AND A CHORD BEARING OF NORTH 86 DEGREES 52 MINUTES 44 SECONDS WEST [NORTH 86 DEGREES 52 MINUTES 47 SECONDS WEST (D)]; SAID POINT ALSO BEING ON THE NEXT DESCRIBED CIRCULAR CURVE AND BEARS SOUTH 88 DEGREES 35 MINUTES 09 SECONDS WEST, FROM THE RADIUS POINT OF THE FOLLOWING DESCRIBED CIRCULAR CURVE; THENCE SOUTHEASTERLY, ALONG THE ARC OF SAID CIRCULAR CURVE TO THE LEFT, CONCAVE EASTERLY, HAVING A RADIUS OF 10094.00 FEET AND A CENTRAL ANGLE OF 03 DEGREES 43 MINUTES 50 SECONDS [03DEGREES 43 MINUTES 48 SECONDS (D)] FOR AN ARC DISTANCE OF 657.22 FEET [657.12 FEET (D)] TO A POINT OF TANGENCY; THENCE SOUTH 05 DEGREES 08 MINUTES 41 SECONDS EAST [SOUTH 05 DEGREES 08 MINUTES 46 SECONDS EAST (D)] FOR 166.53 FEET; THENCE NORTH 89 DEGREES 35 MINUTES 59 SECONDS EAST, [NORTH 89 DEGREES 35 MINUTES 54 SECONDS EAST (D)] ALONG THE SOUTH LINE OF SAID TRACT 19 OF THE SAID NORTHWEST 1/4 OF SAID SECTION 9, FOR 173.32 FEET; SAID LAST DESCRIBED FOUR COURSES BEING COINCIDENT WITH THE LIMITS OF THE LIMITED ACCESS RIGHT-OF-WAY LINES OF THE STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION PARCEL 106, AS RECORDED IN OFFICIAL RECORDS BOOK 29586 AT PAGE 111 OF THE PUBLIC RECORDS OF MIAMI-DADE COUNTY, FLORIDA; THENCE SOUTH 02 DEGREES 36 MINUTES 44 SECONDS EAST [SOUTH 02 DEGREES 37 MINUTES 03 SECONDS EAST (F)], ALONG THE WESTERLY LIMITS OF THE SAID LIMITED ACCESS RIGHT-OF-WAY LINE OF THE SAID STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION RIGHT-OF-WAY MAP SECTION 87075-2402, FOR 1366.34 FEET; THENCE SOUTH 89 DEGREES 37 MINUTES 45 SECONDS WEST FOR 2170.56 FEET TO THE POINT OF BEGINNING; ALL LYING AND BEING IN THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 52 SOUTH, RANGE 40 EAST AND THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 52 SOUTH, RANGE 40 EAST, MIAMI-DADE COUNTY, FLORIDA.

### SKETCH TO ACCOMPANY LEGAL DESCRIPTION ADM PROPERTY



### LEGEND:

P.O.C. - DENOTES POINT OF COMMENCEMENT

P.O.B. - DENOTES POINT OF BEGINNING

P.B. - DENOTES PLAT BOOK

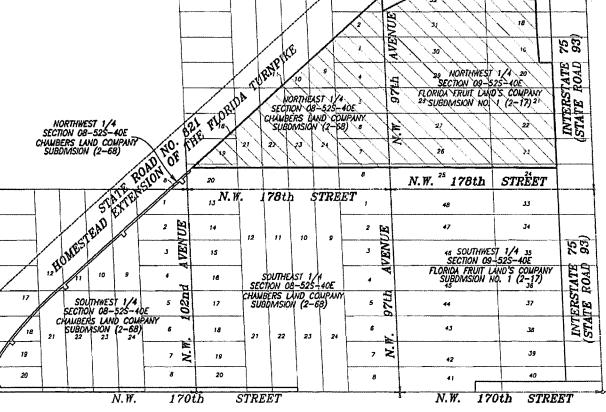
PG. - DENOTES PAGE

O.R.B. - DENOTES OFFICIAL RECORDS BOOK

FDOT - DENOTES FLORIDA DEPARTMENT OF TRANSPORTATION

(D) - DENOTES DEED (M) - DENOTES MEASURED (F) - DENOTES FDOT

ETHER ROLD WO. HE THE TOTAL RESIDENCE OF THE PROPERTY OF THE P SOUTH 1/2 5 SOUTHWEST 1/4 SECTION 04-52-40 CHAMBERS LAND COMPANY SUBDIVISION (2-27) 24 INTERSTATE 75 (STATE ROAD 93) 186th STREET N.W. GARDENS *(MIAMI* DRIVE



### LOCATION SKETCH

EXHIBIT "A" SHEET 1 OF 12 SHEETS



SCHWEBKE-SHISKIN & ASSOCIATES, INC.
LAND SURVEYORS-ENGINEERS-LAND PLANNERS - 3240 CORPORATE WAY-MIRAMAR, FE 33025 PHONE No.(954)435-7010

207757 ORDER NO. .....

DATE: OCTOBER 24, 2017

THIS IS NOT A "BOUNDARY SURVEY" CERTIFICATE OF AUTHORIZATION No. LB-87

V3 11 14/2 CALE !

FAX: No. (954)438+ 5288
PREPARED UNDER IN SUBSERVISION:

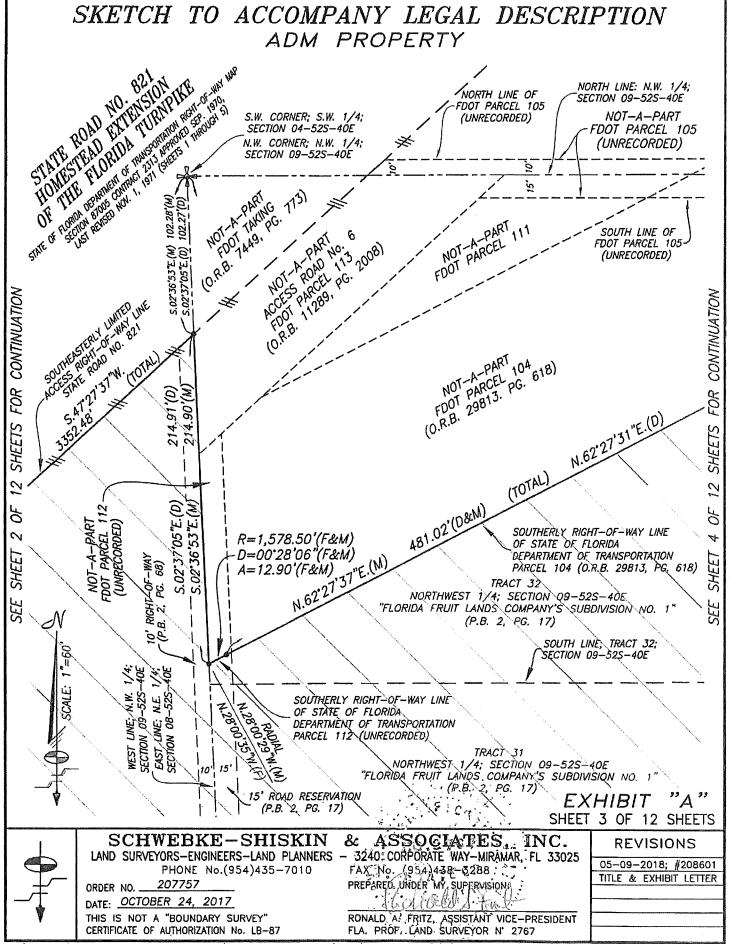
RONALD A. FRITZ, ASSISTANT VICE-PRESIDENT FLA. PROF. LAND SURVEYOR N 2767

REVISIONS

### SKETCH TO ACCOMPANY LEGAL DESCRIPTION ADM PROPERTY 'N.W. CORNER; N.W. 1/4; SECTION 09-52S-40E 7 =500 NORTH LINE: N.E. 1/4; SECTION 08-525-40E N.E. CORNER; N.E. 1/4; NORTH UNE: N.W. 1/4; SECTION 108-52S-40E SECTION 09-525-40E N.W. 186th STREET SCALE: **GARDENS** DRIVE (MIAMI REFER TO SHEET FOR THIS AREA THE ROAD OF OF PRINS SHEETS OF THE ON STATE OF SECTION OF SUPERIOR OF SECTION REFER TO SHEET 3 FOR THIS AREA 2 30 NORTHEAST 1/4 SECTION 08-525-40E CHAMBERS DAND COMPANY SUBDIVISION (2-68) Souther Range Way to Be 1 ಜ g 9 P.B. Z. 23. 24 €, 22 26 35 POINT OF BEGINNING. 2170.56' (TOTAL) S.89'37'45'W. 25 S.W. CORNER; N.W. 1/4; SECTION 09-52S-40E 2572.94 S.89'37'45'W. 10' RIGHT-OF-WAY (P.B. 2, PG. 68) SOUTH LYNE: N.E. 1/4, N.02'36'53"W 284.75' -SECTION 08-52S-40E STREE 178th N.W. POINT OF COMMENCEMENT: S.E. CORNER; N.E. 1/4; SECTION 08-525-40E N.W. CORNER; S.W. 1/4; "SECTION 09-52S-40E CENTER SECTION 08-52S-40E 10' RIGHT-OF-WAY (P.B. 2, PG. 68) 13 NORTH LINE; S.E. 1/4; SECTION 08-525-40E 2 14 "A " EXHIBIT SHEET 2 OF 12 SHEETS **REVISIONS** SCHWEBKE-SHISKIN ASSOCIATES. - 3240 CORPORATE WAY-MIRAMAR; FL 33025 LAND SURVEYORS-ENGINEERS-LAND PLANNERS 05-09-2018; #208601 FAX-No. (954)438-3288 PREPARED UNDER MY SUPERVISION PHONE No.(954)435-7010 TITLE & EXHIBIT LETTER 207757 ORDER NO. Malled & Ei DATE: OCTOBER 24, 2017

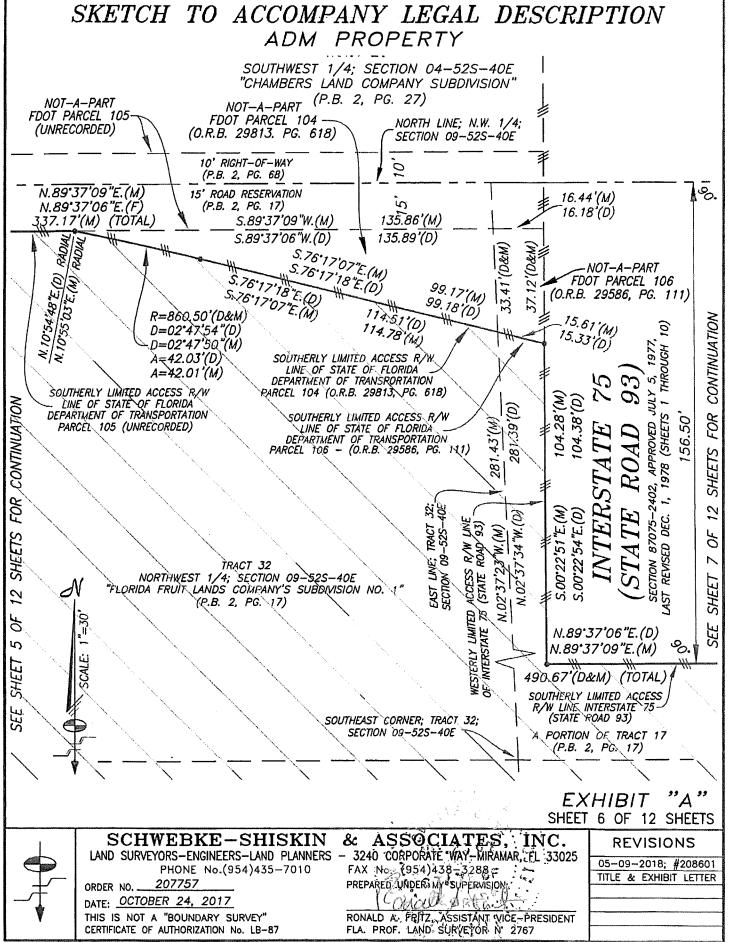


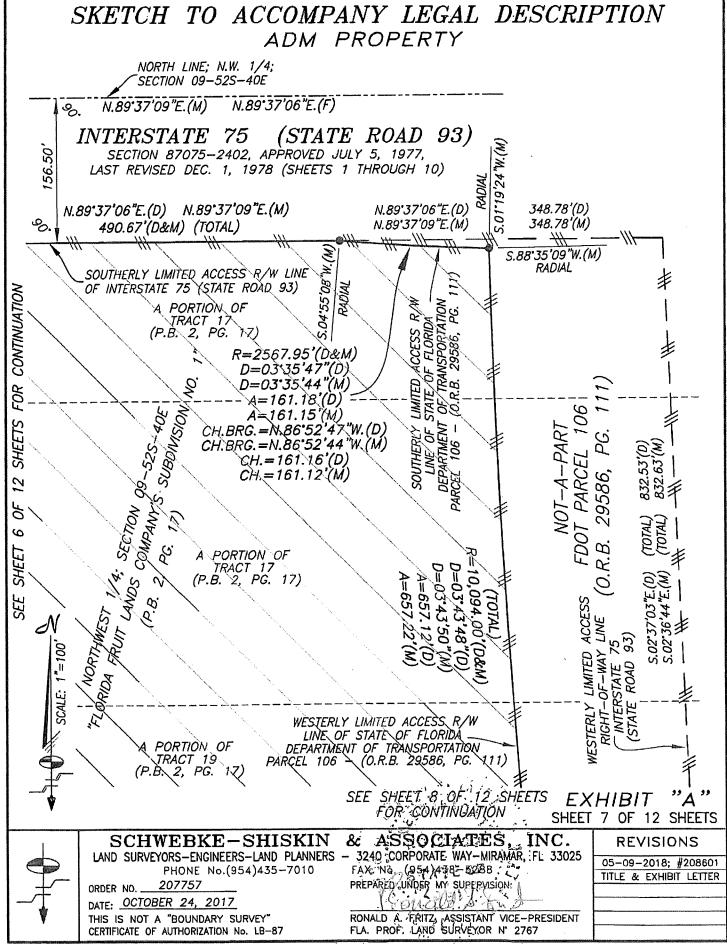
K:\095240\AMERICAN DREAM MIAMI CDMP\LEGAL DESCRIPTIONS\DWG\ADM PROPERTY (05-09-2018).dwg



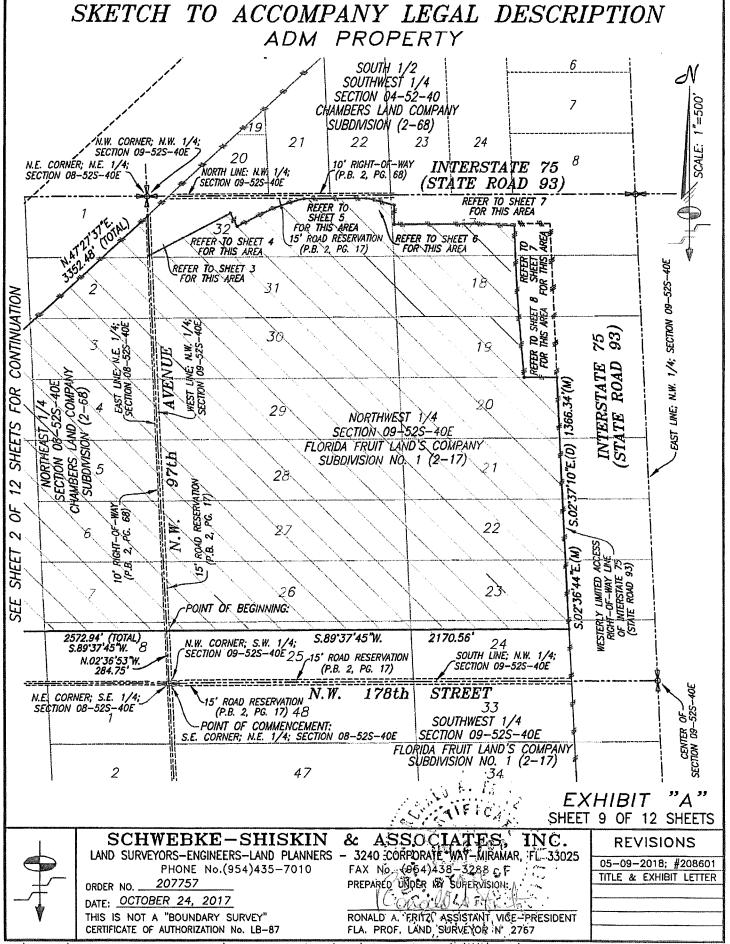
### SKETCH TO ACCOMPANY LEGAL DESCRIPTION ADM PROPERTY TRACT 20 SOUTHWEST 1/4; SECTION 04-52S-40E "CHAMBERS LAND COMPANY SUBDIVISION" NORTH LINE OF STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION PARCEL 105 (UNRECORDED) (P.B. 2, PG. 68) TRACT 21 (P.B. 2, PG. 68) NOT-A-PART FDOT PARCEL 105 SOUTH LINE: S.W. 1/4: SECTION 04-525-40E (UNRECORDED) 10' ROAD RIGHT-OF-WAY (P.B. 2, PG. 68) 15' ROAD RESERVATION (P.B. 2, PG. 17) S.89°37'09"W.(M) 549.35'(M) S.89'37'06"W.(D) 549.38'(D) CONTINUATION NOT-A-PART 104 NOT-A-PEL PG. FDOT 29813. (O.R.B. NORTH LINE: N.W. 1/4; SOUTH LINE OF STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION SECTION 09-525-40E ....ED) 1 NOT -A-PART 104 618) FDOT PARCEL PG. FDOT 29813. PARCEL 105 (UNRECORDED) FOR CONTINUATION (TOTAL) FORR=860.50'(D&M) 152.00'(0) 'Q=15'51'54"(D) N.62.27'31 D=15'51'39"(M) 152.06(M) SHEETS N.62.27'31"E.(D) A=238.27'(D) N.62.27'37"E.(M) A=238.21'(M) N.62 27 37 E (M) 481.02'(D&M) SOUTHERLY LIMITED ACCESS R/W SHEETS LINE OF STATE OF FLORIDA 9 DEPARTMENT OF TRANSPORTATION 80.001 SOUTHERLY RIGHT-OF-WAY LINE PARCEL 104 (O.R.B. 29873, PG. 618) 5 OF STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION 12 PARCEL 104 (O.R.B. 29813, PG. 618) 9 3 SHEET TRACT 32 NORTHWEST 1/4; SECTION 09-525-40E "FLORIDA FRUIT DANDS COMPANY'S SUBDIVISION NO. (P.B. 2, PG. 17) TRACT 31 NORTHWEST 1/4; SECTION 09-52S-40E "FLORIDA FRUIT LANDS COMPANY'S SUBDIVISION NO. (P.B. 2, PG, 17) EXHIBIT SHEET 4 OF 12 SHEETS ASSOCIATES, INC. SCHWEBKE-SHISKIN REVISIONS - 3240 CORPORATE WAY-MIRAMAR, FL 33025 LAND SURVEYORS-ENGINEERS-LAND PLANNERS 05-09-2018; #208601 FAX No. (954)438-3288-PHONE No. (954) 435-7010 PREPARED UNDER MY SUPERVISION: RONALD A. FRITZ, ASSISTANT VICE-PRESIDENT FLA. PROF. LAND SURVEYOR Nº 2767 TITLE & EXHIBIT LETTER 207757 ORDER NO. DATE: OCTOBER 24, 2017 THIS IS NOT A "BOUNDARY SURVEY" CERTIFICATE OF AUTHORIZATION No. LB-87

### SKETCH TO ACCOMPANY LEGAL DESCRIPTION ADM PROPERTY TRACT 21 SOUTHWEST 1/4; SECTION 04-525-40E "CHAMBERS LAND COMPANY SUBDIVISION" TRACT 22 (P.B. 2, PG. 68) (P.B. 2, PG. 68) NOT-A-PART FDOT PARCEL 105 NORTH LINE OF STATE OF FLORIDA SOUTH LINE: S.W. 1/4; DEPARTMENT OF TRANSPORTATION SECTION 04-525-40E PARCEL 105 (UNRECORDED) (UNRECORDED) 10' ROAD RIGHT-OF-WAY (P.B. 2, PG. 68) NOT-A-PART 104 618) FDOT PARCEL PG. 618) (O.R.B. 29813. PG. 618) 15' ROAD RESERVATION (P.B. 2, PG. 17) CONTINUAT 337.17'(M) N.89'37'09"E.(M. N:89'37'06"E.(F) (TOTAL) (TOTAL) NORTH LINE: N.W. 1/4; SECTION 09-525-40E R=860,50'(D&M) SOUTHÈRLY LIMITED ACCESS R/W LINE OF STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION PARCEL 105 (UNRECORDED) FOR D=15.51.54"(D)`Q=15°51'39."(M) A=238.27'(D) SHEETS A=238,21'(M) SOUTHERLY LIMITED ACCESS R/W LINE OF STATE OF FLORIDA. 12 DEPARTMENT OF TRANSPORTATION PARGEL 104 (O.R.B. 29813, PG. 618) 9 P 4 9 SHEET TRACT 32 SEE NORTHWEST 1/4; SECTION 09-525-40E "FLORIDA FRUIT LANDS COMPANY'S SUBDIVISION NO. 1 (P.B. 2, PG 17) TRÀCT 31 NORTHWÊST 1/4; SECTION 09-528-40E "FLORIDA FRUIT LANDS COMPANY'S SUBDIVISION NO. 2, PG. 17. **EXHIBIT** SHEET 5 OF 12 SHEETS ASSOCIATES, INC. SCHWEBKE-SHISKIN REVISIONS LAND SURVEYORS-ENGINEERS-LAND PLANNERS - 3240 CORPORATE WAY-MIRAMAR FL 33025 05-09-2018; #208601 FAX No. (954)438=3288F PREPARED LUNDER IN SUPERVISION: PHONE No.(954)435-7010 TITLE & EXHIBIT LETTER 207757 ORDER NO. .. DATE: OCTOBER 24, 2017 RONALD A. FRITZ, ASSISTANT VICE-PRESIDENT FLA. PROF. LAND SURVEYOR N. 2767 THIS IS NOT A "BOUNDARY SURVEY" CERTIFICATE OF AUTHORIZATION No. LB-87





### SKETCH TO ACCOMPANY LEGAL DESCRIPTION ADM PROPERTY SEE SHEET > OF 12 SHEETS FOR CONTINUATION 10,094.00 A = 657/12'(D)Y 5, 1977. ТНRОИGH 10) A PORTION OF TRACT 17 (P.B. 2, PG. 17) 832.63'( FDOT PARCEL 100 NOT-A-PAR " SECTION/09-525" 40E/ APPROVED 29586, 1978 S.02'36'44"E. COMPANY'S 22 WESTERLY LIMITED ACCESS R/W LINE OF STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION PARCEL 106 - (O.R.B. 29586, PG. 111) SECTION 87075-. LAST REVISED DEC. INTERSTATE RICHT-OF-WAY LINE -INTERSTATE 75 (STATE ROAD 93) SONDY PORTION OF TRACT 19 (R.B. 2, PG 17) (P.B. NORTHWEST/ 166.53'(D&M S.05'08'46"E.( "FLORIDA SOUTH LINE; TRACT 19; SECTION 09-52S-40E-(P.B. 2, P.G. 17) 17**3.32'(M**&Q) N.89\*35'54"E.(D) N.89\*35'59"E.(M) SOUTHERLY LIMITED ACCESS R/W LINE OF STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION PARCEL 106 - (O.R.B. 29586, PG. 111) =100 S.02'36'4 S.02'37'1 A PORTION OF TRACT 20 (P.B. 2, PG. 17) WESTERLY LIMITED ACCESS RIGHT-OF-WAY LINE — NTERSTATE 75 (STATE ROAD 93) SEE SHEET'S DE 1/2 SHEETS **EXHIBIT** SHEET 8 OF 12 SHEETS & ASSOCIATES, INC. - 3240 CORPORATE WAY-MIRAMAR, FL 33025 FAX No. (954) 438 3258 PREPARED UNDER MY SUPERVISION: SCHWEBKE-SHISKIN REVISIONS LAND SURVEYORS-ENGINEERS-LAND PLANNERS 05-09-2018; #208601 PHONE No.(954)435-7010 TITLE & EXHIBIT LETTER 207757 ORDER NO. DATE: OCTOBER 24, 2017 RONALD' A. FRITZ. ASSISTANT VICE-PRESIDENT FLA. PROF. LAND SURVEYOR N 2767 THIS IS NOT A "BOUNDARY SURVEY" CERTIFICATE OF AUTHORIZATION No. LB-87



### LEGAL DESCRIPTION TO ACCOMPANY SKETCH ADM PROPERTY

### LEGAL DESCRIPTION:

A PORTION OF TRACTS 1, 2, 3, 8, 9, 10, 11 AND 18 THROUGH 24, INCLUSIVE, AND ALL OF TRACTS 4, 5, 6 AND 7, OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 52 SOUTH, RANGE 40 EAST; TOGETHER WITH THAT PORTION OF THE 10 FOOT WIDE RIGHT-OF-WAY LYING WITHIN THE LIMITS OF THE HEREIN DESCRIBED PARCEL, ACCORDING TO THE PLAT OF "CHAMBERS LAND COMPANY SUBDIVISION", AS RECORDED IN PLAT BOOK 2, AT PAGE 68; ALSO TOGETHER WITH A PORTION OF TRACTS 17 THROUGH 25, INCLUSIVE, AND TRACT 32, AND ALL OF TRACTS 26 THROUGH 31, INCLUSIVE, OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 52 SOUTH, RANGE 40 EAST; SUBJECT TO THAT PORTION OF THE 15 FOOT WIDE ROAD RESERVATION LYING WITHIN THE LIMITS OF THE HEREIN DESCRIBED PARCEL, ACCORDING TO THE PLAT OF "FLORIDA FRUIT LANDS COMPANY'S SUBDIVISION NO. 1", AS RECORDED IN PLAT BOOK 2 AT PAGE 17, ALL OF THE PUBLIC RECORDS OF MIAMI-DADE COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHEAST CORNER OF THE SAID NORTHEAST 1/4 OF SAID SECTION 8; SAID CORNER ALSO BEING THE SOUTHWEST CORNER OF THE SAID NORTHWEST 1/4 OF SAID SECTION 9; THENCE NORTH 02 DEGREES 36 MINUTES 53 SECONDS WEST, ALONG THE EAST LINE OF THE SAID NORTHEAST 1/4 OF SAID SECTION 8, FOR 284.75 FEET TO THE POINT OF BEGINNING OF THE FOLLOWING DESCRIBED PARCEL; SAID LAST DESCRIBED COURSE BEING COINCIDENT WITH THE WEST LINE OF THE NORTHWEST 1/4 OF SAID SECTION 9: THENCE SOUTH 89 DEGREES 37 MINUTES 45 SECONDS WEST, FOR 2572.94 FEET; THENCE NORTH 47 DEGREES 27 MINUTES 37 SECONDS EAST, ALONG THE SOUTHEASTERLY LIMITED ACCESS RIGHT-OF-WAY LINE OF STATE ROAD NO. 821 (HOMESTEAD EXTENSION OF THE FLORIDA TURNPIKE), AS SHOWN ON THE STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION RIGHT-OF-WAY MAP, SECTION 87005 CONTRACT 2313, APPROVED SEPTEMBER, 1970, LAST REVISED NOVEMBER 1, 1971 (SHEETS 1 THROUGH 5), FOR 3352.48 FEET; THENCE SOUTH 02 DEGREES 36 MINUTES 53 SECONDS EAST, [SOUTH 02 DEGREES 37 MINUTES 05 SECONDS EAST (D)] ALONG THE EAST LINE OF THE SAID NORTHEAST 1/4 OF SAID SECTION 8. FOR 214.90 FEET [214.91 FEET (D)] TO A POINT ON THE NEXT DESCRIBED CIRCULAR CURVE; SAID LAST DESCRIBED COURSE BEING COINCIDENT WITH THE WEST LINE OF THE SAID NORTHWEST 1/4 OF SAID SECTION 9; SAID POINT BEARS NORTH 28 DEGREES OO MINUTES 29 SECONDS WEST [NORTH 28 DEGREES 00 MINUTES 35 SECONDS WEST (F)] FROM THE RADIUS POINT OF THE FOLLOWING DESCRIBED CIRCULAR CURVE; THENCE NORTHEASTERLY, ALONG THE ARC OF SAID CIRCULAR CURVE TO THE RIGHT, CONCAVE SOUTHEASTERLY, HAVING A RADIUS OF 1578.50 FEET AND A CENTRAL ANGLE OF OO DEGREES 28 MINUTES 06 SECONDS FOR AN ARC DISTANCE OF 12.90 FEET TO A POINT OF TANGENCY; THENCE NORTH 62 DEGREES 27 MINUTES 37 SECONDS EAST, [NORTH 62 DEGREES 27 MINUTES 31 SECONDS EAST (D)] ALONG THE SOUTHERLY RIGHT-OF-WAY LINE OF THE STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION PARCEL 112, AS SHOWN ON THE "SKETCH TO ACCOMPANY LEGAL DESCRIPTION" PREPARED BY MANUEL G. VERA AND ASSOCIATES, UNDER F.P. NO. 421707-2 - SECTION 87075, DATED JUNE 11, 2015 AND A PORTION OF THE SOUTHERLY RIGHT-OF-WAY LINE OF THE STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION PARCEL 104, AS RECORDED IN OFFICIAL RECORDS BOOK 29813 AT PAGE 618 OF THE PUBLIC RECORDS OF MIAMI-DADE COUNTY, FLORIDA, FOR 481.02 FEET; THENCE SOUTH 27 DEGREES 32 MINUTES 23 SECONDS EAST, [SOUTH 47 DEGREES 32 MINUTES 29 SECONDS EAST (D)], AT RIGHT ANGLES TO THE LAST AND NEXT DESCRIBED COURSES, FOR 80.00 FEET; THENCE NORTH 62 DEGREES 27 MINUTES 37 SECONDS EAST [NORTH 62 DEGREES 27 MINUTES 31 SECONDS EAST (D)] FOR 152.06 FEET [152.00 FEET (D)] TO A POINT OF CURVATURE; THENCE NORTHEASTERLY, ALONG THE ARC OF SAID CIRCULAR CURVE TO THE RIGHT, CONCAVE SOUTHEASTERLY, HAVING A RADIUS OF 860.50 FEET AND A CENTRAL ANGLE OF 15 DEGREES 51 MINUTES 39 SECONDS [15 DEGREES 51 MINUTES 54 SECONDS (D)] FOR AN ARC DISTANCE OF 238.21 FEET [238.27 FEET (D)] TO A POINT ON SAID CIRCULAR CURVE; SAID LAST DESCRIBED THREE COURSES BEING COINCIDENT WITH THE SOUTHERLY LIMITED ACCESS RIGHT-OF-WAY LINE OF SAID STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION PARCEL 104; THENCE NORTH 89 DEGREES 37 MINUTES 09 SECONDS EAST, [NORTH 89 DEGREES 37 MINUTES 06 SECONDS EAST (F)] ALONG A LINE THAT IS PARALLEL WITH AND 15.00 FEET SOUTH OF, AS MEASURED AT RIGHT ANGLES TO, THE NORTH LINE OF THE SAID NORTHWEST 1/4 of Said Section 9, for 337.17 feet to a point on the Next Described Circular Curve; Said Last Described COURSE BEING ALONG THE SOUTHERLY RIGHT—OF—WAY LINE OF THE STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION

(CONTINUED ON SHEET OF SHEETS)

"A" EXHIBIT SHEET 10 OF 12 SHEETS



SCHWEBKE-SHISKIN

PHONE No.(954)435-7010

207757 ORDER NO. \_

DATE: OCTOBER 24, 2017

THIS IS NOT A "BOUNDARY SURVEY" CERTIFICATE OF AUTHORIZATION No. LB-87 & ASSOCIATES, INC.

LAND SURVEYORS-ENGINEERS-LAND PLANNERS - 3240 CORPORATE WAY-MIRAMAR, FL 33025

FAX: No. (954)438-3288 PREPARED UNDER MY SUPERVISION Kanall extru

RONALD A. FRITZ, ASSISTANT VICE-PRESIDENT FLA. PROF. LAND SURVEYOR Nº 2767

REVISIONS

# LEGAL DESCRIPTION TO ACCOMPANY SKETCH ADM PROPERTY

LEGAL DESCRIPTION: (CONTINUED ON SHEET OF SHEETS)

PARCEL 105, AS SHOWN ON THE "SKETCH TO ACCOMPANY LEGAL DESCRIPTION" PREPARED BY MANUEL G. VERA AND ASSOCIATES, UNDER F.P. NO. 421707-2, DATED JUNE 11, 2015; SAID POINT BEARS NORTH 10 DEGREES 55 MINUTES 03 SECONDS EAST [NORTH 10 DEGREES 54 MINUTES 48 SECONDS EAST (D)] FROM THE RADIUS POINT OF THE FOLLOWING DESCRIBED CIRCULAR CURVE; THENCE SOUTHEASTERLY, ALONG THE ARC OF SAID CIRCULAR CURVE TO THE RIGHT, CONCAVE SOUTHWEST, HAVING A RADIUS OF 860.50 FEET AND A CENTRAL ANGLE OF 02 DEGREES 47 MINUTES 50 SECONDS [02 DEGREES 47 MINUTES 54 SECONDS (D)] FOR AN ARC DISTANCE OF 42.01 FEET [42.03 FEET (D)] TO A POINT OF TANGENCY; THENCE SOUTH 76 DEGREES 17 MINUTES 07 SECONDS EAST [SOUTH 76 DEGREES 17 MINUTES 18 SECONDS EAST (D)], ALONG THE SOUTHERLY LIMITED ACCESS RIGHT-OF-WAY LINE OF A PORTION OF THE SAID STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION PARCEL 104 AND THE SOUTHERLY LIMITED ACCESS RIGHT-OF-WAY LINE OF A PORTION OF THE STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION PARCEL 106, AS RECORDED IN OFFICIAL RECORDS BOOK 29586 AT PAGE 111 OF THE PUBLIC RECORDS OF MIAMI-DADE COUNTY, FLORIDA, FOR 114.78 FEET; [114.51 FEET (D)]; THENCE SOUTH OO DEGREES 22 MINUTES 51 SECONDS EAST [SOUTH OO DEGREES 22 MINUTES 54 SECONDS EAST (D)] FOR 104.28 FEET; [104.38 FEET (D)] THENCE NORTH 89 DEGREES 37 MINUTES 09 SECONDS EAST, [NORTH 89 DEGREES 37 MINUTES 06 SECONDS EAST (D)], ALONG A LINE THAT IS PARALLEL WITH AND 156.50 FEET SOUTH OF, AS MEASURED AT RIGHT ANGLES TO, THE NORTH LINE OF THE SAID NORTHWEST 1/4 OF SAID SECTION 9, FOR 490.67 FEET TO A POINT ON THE NEXT DESCRIBED CIRCULAR CURVE; SAID LAST DESCRIBED TWO COURSES BEING COINCIDENT WITH A PORTION OF THE WESTERLY AND SOUTHERLY LIMITS OF THE LIMITED ACCESS RIGHT-OF-WAY LINE OF INTERSTATE 75 (STATE ROAD 93), AS SHOWN ON THE STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION RIGHT-OF-WAY MAP SECTION 87075-2402, APPROVED JULY 5, 1977, LAST REVISED DECEMBER 1, 1978, (SHEETS 1 THROUGH 10); SAID POINT BEARS SOUTH 04 DEGREES 55 MINUTES 08 SECONDS WEST FROM THE RADIUS POINT OF THE FOLLOWING DESCRIBED CIRCULAR CURVE; THENCE SOUTHEASTERLY, ALONG THE ARC OF SAID CIRCULAR CURVE TO THE LEFT, CONCAVE NORTHERLY, HAVING A RADIUS OF 2567.95 FEET AND A CENTRAL ANGLE OF 03 DEGREES 35 MINUTES 44 SECONDS [03 DEGREES 35 MINUTES 47 SECONDS (D)] FOR AN ARC DISTANCE OF 161.15 FEET [161.18 FEET (D)] TO A POINT ON THE LAST DESCRIBED CIRCULAR CURVE; SAID CIRCULAR CURVE HAVING A CHORD DISTANCE OF 161.12 FEET [161.16 FEET (D)] AND A CHORD BEARING OF NORTH 86 DEGREES 52 MINUTES 44 SECONDS WEST [NORTH 86 DEGREES 52 MINUTES 47 SECONDS WEST (D)]; SAID POINT ALSO BEING ON THE NEXT DESCRIBED CIRCULAR CURVE AND BEARS SOUTH 88 DEGREES 35 MINUTES 09 SÉCONDS WEST, FROM THE RADIUS POINT OF THE FOLLOWING DESCRIBED CIRCULAR CURVE; THENCE SOUTHEASTERLY, ALONG THE ARC OF SAID CIRCULAR CURVE TO THE LEFT, CONCAVE EASTERLY, HAVING A RADIUS OF 10094.00 FEET AND A CENTRAL ANGLE OF 03 DEGREES 43 MINUTES 50 SECONDS [03 DEGREES 43 MINUTES 48 SECONDS (D)] FOR AN ARC DISTANCE OF 657.22 FEET [657.12 FEET (D)] TO A POINT OF TANGENCY; THENCE SOUTH 05 DEGREES 08 MINUTES 41 SECONDS EAST [SOUTH 05 DEGREES OB MINUTES 46 SECONDS EAST (D)] FOR 166.53 FEET; THENCE NORTH 89 DEGREES 35 MINUTES 59 SECONDS EAST, [NORTH 89 DEGREES 35 MINUTES 54 SECONDS EAST (D)] ALONG THE SOUTH LINE OF SAID TRACT 19 OF THE SAID NORTHWEST 1/4 OF SAID SECTION 9, FOR 173.32 FEET; SAID LAST DESCRIBED FOUR COURSES BEING COINCIDENT WITH THE LIMITS OF THE LIMITED ACCESS RIGHT-OF-WAY LINES OF THE STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION PARCEL 106, AS RECORDED IN OFFICIAL RECORDS BOOK 29586 AT PAGE 111 OF THE PUBLIC RECORDS OF MIAMI-DADE COUNTY, FLORIDA; THENCE SOUTH 02 DEGREES 36 MINUTES 44 SECONDS EAST [SOUTH 02 DEGREES 37 MINUTES 10 SECONDS EAST (D)], ALONG THE WESTERLY LIMITS OF THE SAID LIMITED ACCESS RIGHT-OF-WAY LINE OF THE SAID STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION RIGHT-OF-WAY MAP SECTION 87075-2402, FOR 1366.34 FEET; THENCE SOUTH 89 DEGREES 37 MINUTES 45 SECONDS WEST FOR 2170.56 FEET TO THE POINT OF BEGINNING; ALL LYING AND BEING IN THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 52 SOUTH, RANGE 40 EAST AND THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 52 SOUTH, RANGE 40 EAST, MIAMI-DADE COUNTY, FLORIDA.

EXHIBIT "A" SHEET 11 OF 12 SHEETS



### SCHWEBKE-SHISKIN

LAND SURVEYORS-ENGINEERS-LAND PLANNERS - 3240, CORPORATE WAY-MIRAMAR; FL 33025
PHONE No. (954)435-7010 FAX: 105, (954)438 5388

DATE: OCTOBER 24, 2017

THIS IS NOT A "BOUNDARY SURVEY" CERTIFICATE OF AUTHORIZATION No. LB-87

### & ASSOCIATES, INC.

- 3240 CORPORATE WAY—MIRAMAR; FL 3302:
FAX: No. (954)475 E3288
PREPARED UNDER MY SUPERVISION

RONALD A FRITZ: ASSISTANT VICE-PRESIDENT FLA. PROF. LAND SURVEYOR N 2767

REVISIONS

### LEGAL DESCRIPTION TO ACCOMPANY SKETCH ADM PROPERTY

### SURVEYOR'S NOTES:

- 1. BEARINGS AS SHOWN HEREON ARE REFERENCED TO THE WEST LINE OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 52 SOUTH, RANGE 40 EAST, HAVING A BEARING OF N.O2'36'53"W. (NAD83/90) AS DETERMINED BY GLOBAL POSITIONING SYSTEM SURVEY OF THE NORTHWEST CORNER AND SOUTHWEST CORNER OF THE NORTHWEST 1/4 THEREOF.
- 2. LEGAL DESCRIPTION AS SHOWN HEREON WAS PREPARED BY THIS FIRM.
- 3. PROPERTY AS SHOWN HEREON CONTAINS 7,583,009 SQUARE FEET, MORE OR LESS (174.082 ACRES, MORE OR LESS) NOTE: AREA INCLUDES THE 10 FOOT WIDE PLATTED RIGHT-OF-WAY PER PLAT BOOK 2 AT PAGE 68, THE 15 FOOT WIDE ROAD RESERVATION PER PLAT BOOK 2 AT PAGE 17, AND THE 60 FOOT WIDE CANAL RIGHT-OF-WAY PER OFFICIAL RECORDS BOOK 5139 AT PAGE 103, ALL OF THE PUBLIC RECORDS OF MIAMI-DADE COUNTY, FLORIDA, LYING WITHIN THE LIMITS OF THE HEREIN DESCRIBED PROPERTY.
- 4. ORDERED BY: INTERNATIONAL ATLANTIC, LLC (AMERICAN DREAM MIAMI)
- 5. This sketch and legal description was prepared for the exclusive use of the entities named hereon, the ATTACHED CERTIFICATION DOES NOT EXTEND TO ANY UNNAMED PARTIES.
- 6. VALID COPIES OF THIS SKETCH AND LEGAL DESCRIPTION MUST BEAR THE SIGNATURE AND ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.

EXHIBIT "A" SHEET 12 OF 12 SHEETS



ASSOCIATES, INC. SCHWEBKE-SHISKIN

LAND SURVEYORS-ENGINEERS-LAND PLANNERS - 3240 CORPORATE WAY-MIRAMAR, FL 33025 PHONE No. (954) 435-7010

207757 ORDER NO. -

DATE: OCTOBER 24, 2017

THIS IS NOT A "BOUNDARY SURVEY" CERTIFICATE OF AUTHORIZATION No. LB-87

FAX No. (954) 438 3288 F
PREPARED UNBER MY SUPERVISION

RONALD A FRITZ ASSISTANT VICE—PRESIDENT FLA. PROF. LAND SURVEYOR N 2767

REVISIONS

# Exhibit "B"

# American Dream Miami

# Land Use/Trip Exchange Matrix

CANADA MANAGAMENTA CONTRACTOR CON		יייייייייייייייייייייייייייייייייייייי	as rions retail
			FROM;
10;			Retall KSF (GFA)
Land Uses	Units	Frig Rate Per Unit	0,8597
Entertainment (GLA)	1	0.8597	1.0000
Hotel	Rooms	0.5000	1,4328
Note 1: Petal KSF can be exchanges at a 1.1 pate to Entarbinment KSF. Examples 1.1 KSF Petal = 1 KSF Enterbinment. Example 2. 100 KSF Enterbinment	amples 1:1 KSF Retail=1 K	SF Extertainment Example 2.1	100 KSF. Refail = 100 KSF Entertainment.
Note 2: Rebal KSF can be exchanged at a 11,4228 rate to Hotel Rooms. Exempte 11 KSF Retail = 1,4228 Hotel Rooms. Boarnes 2: 100 KSF = Hotel 142,28 Rooms.	Barple 1.1 KSF Retail = 1,432	28 Hotal Rooms. Example 2: 10	0 KSF= Hotel 143.28 Rooms.

Table 18 - American Dream Miami - Land Use Per 1 Unit Exchange Rates from Entertainment	- Land Use Per 1 (	Unit Exchange Rates fr	om Entertainment
			FROIM:
<u>.10;</u>			Entertainment KSF (GFA)
Land lises	Units Trip Rate-Per U	Trip Rate-Per Unit	0.8597
Hotel	Rooms	0.6000	1.4328
Note 11. Papel KSE.com be exchanged at a 1-1.4328 rate to Hotel Rooms. Exemple 1,1 KSF Ratel = 1,4329, Hotel Rooms. Exemple 2, 100 KSF = Hotel Rooms.	ms. Example 1.1 KSF Ratali	=1,4328 Hotel Rooms, Example 2,10	DO KSF = Hotal 143.28 Hotel Rooms.
Kote 2. Retail KSF is at maximum and therefore no exchange rape is presented for Trom Erkertainment KSF to Retail KSF;	presented for Trom Entertain	ment KSF to Retall KSF.	

•	Ameri	can Dream (V	uami - New	American Dream Mann - New External PM Peak Hour Trip Rates	ak Hour Imp	Rates			
17.1	Ë			Net External	Internal			New External   New External	New Extern
ユ.	Land Use	Scale	Units	PM Trips	Capture	Passerby	% Passerby	PM Trips	PIN Trip Rate
Chife Arrential Proposed LandsUses:	<b>5</b>				- January in Mar				
Entertainment (GFA)	n/a	1,500	757						
Retail (GFA)	n/a	3,500	7SF	elección de la constante de la					
Hotels	<b>S</b> E	2,000	Rooms	5,784	Included	454	7 8%	7 55 55	0
Back of House	<u> </u>	1,200	ZSF	- Section 1		!		265	Acco.u
Total Entertainment/Retail (GFA)	n/a	6.200	¥\$4				<b>4</b>		
ी अधितास्य Extingnation (अन्तर्भ विवद्धः)									
Retail (GFA)	- F/u	n/a	NGE.						
Entertainment (GFA)	1 6/4	270				•	,	*	0.8597
Hotel		in a	2		1	•	•	ſ	0.8597
N. Company of the control of the con	075	n/a	Rooms	0.6000		•	•	10 1/a Roams 0.6000 - 0.6000	0.6000