

## MEMORANDUM

AGENDA ITEM #VII.A

DATE: FEBRUARY 27, 2017

TO: COUNCIL MEMBERS

FROM: STAFF

SUBJECT: ATTENDANCE FORM, CORRESPONDENCE, AND ARTICLES

**Recommendation** 

Information only.

South Florida Regional Planning Council 3440 Hollywood Boulevard, Suite 140, Hollywood, Florida 33021 954.985.4416 Phone, 954.985-4417 FAX www.sfregionalcouncil.org



## 2017 ATTENDANCE RECORD

| Councilmembers   | 1/23   | 2/27 | 3/ | 4/ | 5/ | 6/ | 7/ | 8/ | 9/ | 11/ | 12 |
|--|--------|------|----|----|----|----|----|----|----|-----|----|
| ASSEFF, Patricia, Chair  | Р      |      |    |    |    |    |    |    |    |     |    |
| Governor's Appointee   |        |      |    |    |    |    |    |    |    |     |    |
| BAILEY, Mario  | CC     |      |    |    |    |    |    |    |    |     |    |
| Governor's Appointee   |        |      |    |    |    |    |    |    |    |     |    |
| BATES, Margaret  | Р      |      |    |    |    |    |    |    |    |     |    |
| Commissioner, Lauderhill   |        |      |    |    |    |    |    |    |    |     |    |
| <b>CAPLAN, Frank, <i>Treasurer</i></b><br>Commissioner, Key Biscayne | Р      |      |    |    |    |    |    |    |    |     |    |
| CAVA, Daniella Levine  | *      |      |    |    |    |    |    |    |    |     |    |
| Miami-Dade Co. Commission  |        |      |    |    |    |    |    |    |    |     |    |
| <b>DAUBERT, Tim, Vice-Chair</b><br>Councilman, Miami Lakes           | Р      |      |    |    |    |    |    |    |    |     |    |
| FURR, Beam   | Р      |      |    |    |    |    |    |    |    |     |    |
| Broward County Commission  |        |      |    |    |    |    |    |    |    |     |    |
| GELLER, Steve<br>Broward County Commission                           | Р      |      |    |    |    |    |    |    |    |     |    |
| GOLDBERG, Cary<br>Governor's Appointee                               | Р      |      |    |    |    |    |    |    |    |     |    |
| HERNANDEZ, Nelson  | Р      |      |    |    |    |    |    |    |    |     |    |
| Governor's Appointee   |        |      |    |    |    |    |    |    |    |     |    |
| NEUGENT, George  | А      |      |    |    |    |    |    |    |    |     |    |
| Monroe County Commission   |        |      |    |    |    |    |    |    |    |     |    |
| RICE, David  | CC     |      |    |    |    |    |    |    |    |     |    |
| Monroe County Commission   |        |      |    |    |    |    |    |    |    |     |    |
| ROSS, Greg, Secretary  | *      |      |    |    |    |    |    |    |    |     |    |
| Mayor, Cooper City   |        |      |    |    |    |    |    |    |    |     |    |
| SUAREZ, Xavier   | *      |      |    |    |    |    |    |    |    |     |    |
| Miami-Dade Co. Commission  | Р      |      |    |    |    |    |    |    |    |     |    |
| UDINE, Michael<br>Broward County Commission                          | ľ      |      |    |    |    |    |    |    |    |     |    |
| ·  | ۲<br>۲ |      |    |    |    |    |    |    |    |     |    |
| WALTERS, Sandra, <i>Past</i><br>Chair                                | Р      |      |    |    |    |    |    |    |    |     |    |
| <b>Chair</b><br>Governor's Appointee                                 |        |      |    |    |    |    |    |    |    |     |    |
| WEEKLEY, Jimmy   | Р      |      |    |    |    |    |    |    |    |     |    |
| Commissioner, Key West   | ٢      |      |    |    |    |    |    |    |    |     |    |
| Commissioner, Key West   |        |      |    |    |    |    |    |    |    |     |    |

## 2017 ATTENDANCE RECORD

| Ex Officio Members       | 1/23 | 2/27 | 3/ | 4/ | 5/ | 6/ | 7/ | 8/ | 9/ | 11/ | 12/ |
|--------------------------|------|------|----|----|----|----|----|----|----|-----|-----|
| CORRY, Laura             | Р    |      |    |    |    |    |    |    |    |     |     |
| South Florida Water      |      |      |    |    |    |    |    |    |    |     |     |
| Management District      |      |      |    |    |    |    |    |    |    |     |     |
| HUYNH, DAT               | D    |      |    |    |    |    |    |    |    |     |     |
| Florida Dept. of         |      |      |    |    |    |    |    |    |    |     |     |
| Transportation           |      |      |    |    |    |    |    |    |    |     |     |
| MARTELL, Roberto         | Р    |      |    |    |    |    |    |    |    |     |     |
| Mayor, Town of Medley    |      |      |    |    |    |    |    |    |    |     |     |
| Department of Economic   |      |      |    |    |    |    |    |    |    |     |     |
| Development              |      |      |    |    |    |    |    |    |    |     |     |
| SMITH, Jennifer          | А    |      |    |    |    |    |    |    |    |     |     |
| Florida Dept. of         |      |      |    |    |    |    |    |    |    |     |     |
| Environmental Protection |      |      |    |    |    |    |    |    |    |     |     |

P = Present

A = Absent

D = Designee Present

\* = Excused Absence

- = Not Yet Appointed

CC = Via Conference Call