



MEMORANDUM

AGENDA ITEM #III.D

DATE: MARCH 7, 2016

TO: COUNCIL MEMBERS

FROM: STAFF

SUBJECT: LOCAL GOVERNMENT COMPREHENSIVE PLAN PROPOSED AND ADOPTED AMENDMENT
CONSENT AGENDA - ADDENDUM

Pursuant to Section 163.3184, Florida Statutes, Council review of amendments to local government comprehensive plans is limited to 1) adverse effects on regional resources and facilities identified in the *Strategic Regional Policy Plan for South Florida (SRPP)* and 2) extra-jurisdictional impacts that would be inconsistent with the comprehensive plan of any affected local government within the Region.

A written report containing an evaluation of these impacts, pursuant to Section 163.3184, Florida Statutes, is to be provided to the local government and the State Land Planning Agency within 30 calendar days of receipt of the amendment.

Council staff has not identified adverse effects to regional resources and facilities or extra-jurisdictional impacts that would result from the following map and text amendments.

Local Government and Plan Amendment Number	Proposed	Adopted	Council Review Date	Local Government Transmittal or Adoption Public Hearing and Meeting	Governing Body Adoption Vote
Islamorada, Village of Islands 15-1ACSC (received 03-03-16)	N/A	√	03/07/2016	02/25/2016	5-0
The adopted amendment amended the Village's Future Land Use Map from Conservation (C) to mixed Use (MU) for the property located at mile marker 85.5 on Overseas Highway in Windley Key. This would allow for uses, densities, and intensities for development within the Village. Florida Department of Economic Development objected to the change in designation because of the increase densities and					



intensities, environmental impacts, and exacerbation to the supply of density and vacant lots. Council staff is available to assist with resolving the objection.

Recommendation

Find the proposed and adopted plan amendments from the local governments listed in the table above generally consistent with the *Strategic Regional Policy Plan for South Florida*.

Approve this report for transmittal to the local governments with a copy to the State Land Planning Agency.