



SOUTH FLORIDA LOCAL EMERGENCY PLANNING COMMITTEE

MEETING AGENDA

WEDNESDAY, FEBRUARY 19, 2020 @ 10:00 AM

South Florida Regional Planning Council
One Oakwood Blvd, Suite 250, Hollywood, FL 33020

www.soflalepc.org

Note: Action items requiring a vote are shown with a red bullet (“●”)

1. **Welcome and Pledge of Allegiance**

2. **Introductions**

3. **Previous Meeting Summary**

- **Approve minutes from the November 20, 2019 SoFlaLEPC Meeting (see attached)**

4. **Membership Changes (Manny Cela)**

- **Vote on new members for submittal to SERC (see attached)**
 - Natasha Strokin, Emergency Preparedness Director, Memorial Healthcare System (formerly with FDOH) as Primary Member in the Hospital Category
 - Benny Perez, Senior Officer Specialist, Federal Bureau of Prisons, Federal Detention Center – Miami as Primary Member in the Law Enforcement Category
 - Steve Collins, Environmental Safety & Occupational Health Director, Cliff Berry as Alternate Member to Jon Hines in the Local Environmental Category
 - William Senyshyn, Regional Healthcare Liaison, FDOH – Miami-Dade as Alternate Member to Freda Vaughn in the Health and Safety Category

5. **Subcommittee Reports**

Training Subcommittee (Manny Cela)

- Training activities completed this fiscal year:
 - November 13, 2019 – OSHA HAZWOPER Refresher Class @ FIU (20 students)
 - Jan 6- Feb 28, 2020 – Hybrid HazMat160 Class @ Monroe County Fire Rescue (24 students)
 - January 21-24, 2020 – HazMat Symposium @ Daytona Beach (34 students)
 - February 19, 2020 – FDEM E-Plan How-2-Comply Training @ SFRPC (57 registrations)
- Training activities proposed for later this year:
 - March 10, 2020 – OSHA HAZWOPER Refresher Class @ Broward (39 registrations)
 - July 2020 – OSHA HAZWOPER Refresher Class @ MD DERM (potential)
 - Additional training as identified



Planning Subcommittee (Manny Cela)

- No activities this year

Exercise Subcommittee (Manny Cela)

- Conduct annual fullscale or two tabletop exercises by June 30
- Exercise Subcommittee Meeting immediately following this meeting

6. 2019 HazMat Emergency Response Plan Update (Manny Cela)

- Current 2019 Plan available for download from www.soflalepc.org
- Requesting assistance from County Members to circulate the Plan for review
- Committee needs to ratify updated Plan at the May 20 meeting for submittal to FDEM before June 30

7. Awards Presentations

- 2020 Thomas Yatabe Award Lt. Maikel Garcia/Miami Fire Rescue
- 2020 Certificates of Appreciation Peter Schechter/Jet Blue
David Dungan/Formerly with Memorial Healthcare System

8. Presentation

FAST-ACT Chemical Rapid Intervention Response - John Chroniak, CBRNE/HazMat Product Specialist

9. SoFlaLEPC Coordinator Report (Manny Cela)

- Report on the SERC January meetings in Daytona Beach
 - Printed Emergency Response Guidebooks (ERG) should be arriving April 2020. All 7,800 copies for South Florida will be delivered to MDRF HazMat Warehouse for County pickup.
- Other matters

10. Member Comments

11. Upcoming Meetings

- Next SoFlaLEPC Meeting – May 20, 2020 @ SFRPC
- Next SoFlaLEPC Exercise Subcommittee Meeting immediately follows this meeting today

12. Adjourn

- **Motion to adjourn meeting**



SOUTH FLORIDA LOCAL EMERGENCY PLANNING COMMITTEE

MEETING MINUTES (Draft)

WEDNESDAY, NOVEMBER 20, 2019 @ 10:00 AM

South Florida Regional Planning Council

Please note our new address: One Oakwood Blvd, **Suite 250**, Hollywood, FL 33020
www.soflalepc.org

1. Welcome and Pledge of Allegiance

The meeting was called to order by the Chair at 10:05 am.

2. Introductions

In attendance were Junieth Arana, Rick Barrett, Niel Batista, Camile Campbell, Bob Christensen, Alain Donderiz, SERT TTF Rep Maikel Garcia, Eduardo Koenig, Chair Ray McDonald, Alfred Reid, James Russo, Peter Schecter, Vice Chair Stephen Shaw, Alvaro Tonanez, Freda Vaughn, Keith Westin and Coordinator Manny Cela. Excused from the meeting were Bret Maxwell, Martha Payan, Jeffery Peleg and Jeff Manning. Also in attendance were Lisa Gordon, Mark Bianchi, Chris Barton, Chris Birnbaum, Scott Disbrow, Mason Marquez, Jose Blanco, Robert Williams, Mary Napoli, Al Howe, Gabriel Zamora, Josh Green, Bill Senyshyn, Robert Molleda, Sean Miller and Benny Perez.

3. Previous Meeting Summary

The minutes from the August 21, 2019 meeting were moved by Keith Westin, seconded by Niel Batista and approved unanimously.

4. Membership Changes (Manny Cela)

Coordinator Manny Cela briefed the members on the pending membership nomination from Martha Payan, Emergency Preparedness Coordinator, Memorial Healthcare System. Ms. Payan is moving from Alternate to Primary replacing Dave Dungan in the Health and Safety Category. The item was moved by Maikel Garcia, seconded by Peter Schecter and approved unanimously.

5. Approve Meeting Dates for 2020

The proposed meeting dates for 2020 are February 19, May 20, August 19 and November 18. The item was moved by Maikel Garcia, seconded by Peter Schecter and approved unanimously.



6. Subcommittee Reports

Training Subcommittee (Manny Cela)

Coordinator Manny Cela reported that the Committee had already completed its first training class for the fiscal year with 20 students, an 8-hour OSHA HAZWOPER Refresher class at FIU on November 13.

Currently in the planning stages are a Hybrid HazMat160 class for Monroe County FR from January through February 2020 with an expected 24 students. The 2020 HazMat Symposium in Daytona will take place January 21-24, 2020. The proposal is to sponsor up to five students per each of the seven hazmat teams in the District (i.e. 35 students). On February 19, we will be hosting personnel from FDEM to provide E-Plan How-to-Comply training. In March 2020, we expect to offer one 8-hour OSHA HAZWOPER Refresher class for Broward County and two more in July for Miami-Dade DERM.

The members approved the current, planned and expected training unanimously.

Planning Subcommittee (Manny Cela)

With receipt of the HMEP contract for FY1920, it was recommended to the Committee the selection of Plan an Exercise as the annual planning project in support of the LEPC Exercise. The item was moved by Niel Batista, seconded and approved unanimously.

Exercise Subcommittee (Manny Cela)

An Exercise Subcommittee Meeting followed immediately to discuss the annual exercise.

7. 2019 HazMat Emergency Response Plan Update (Manny Cela)

The Coordinator indicated that several members within the member County governments would be contacted after the new year to assist in guiding the Plan update through the appropriate Departments.

8. Presentation

Personnel from the 48th Weapons of Mass Destruction/Civil Support Team (WMD-CST) from Pinellas Park, Florida were on hand for a very informative presentation on their purpose and capabilities. LTC Bianchi, SFC Barton and SSG Birnbaum received a very enthusiastic welcome. A copy of their presentation was forwarded to all the members.

9. SoFlaLEPC Coordinator Report (Manny Cela)

Mr. Cela informed the Committee that the 2016 printed ERGs should be arriving April-May 2020 according to FDEM. It was determined by FDEM's attorney that the Florida Sunshine Law applies to LEPC Committee members, therefore, discussions pertaining to voting matters to be taken up by the Committee should only be taking place during noticed meetings.

JW Scott, on behalf of FDEM and the Florida Fire College, is undertaking site visits to all District HazMat Teams to conduct team assessments.



10. Member Comments

Chief Scott Disbrow and Robert Williams from Hialeah Fire Department were welcomed. Ralph Molleda from the National Weather Service Miami office addressed the Committee. Lt. Al Tonanez informed the group of activities at Miami-Dade Fire Rescue. Freda Vaughn, Florida Department of Health, described the expanded BioWatch program and introduced William Senyshyn who will be replacing departing member Natasha Strokin. The members congratulated Chief James Russo on his recent promotion.

11. Upcoming Meetings

The next SoFlaLEPC Meeting will take place February 19, 2019 at the SFRPC office in Hollywood.

12. Adjourn

Chair McDonald called for a motion to adjourn at 11:25 am. Alain Donderiz made the motion, which was seconded by Niel Batista and approved unanimously.



**SOUTH FLORIDA
LOCAL EMERGENCY PLANNING COMMITTEE
MEMBER/ALTERNATE NOMINATION FORM**

LEPC District: South Florida Date: February 19, 2020

Choose One: Primary Member Alternate Member

Nominee's Name: Natasha Strokin

If Alternate, Name of Principal Member: _____

Job Title: Director - Emergency Preparedness

Place of Employment: Memorial Healthcare System

Mailing Address: 3111 Stirling Road
Fort Lauderdale, FL 33312

County: Broward

County List: Miami-Dade, Broward, Monroe (you may choose more than one county)

Telephone Number: 954-265-7108 FAX Number: _____

E-Mail Address: nstrokin@mhs.net

Membership Category: Hospital

Category List: Elected State & Local Officials, Law Enforcement, Civil Defense/EM, Firefighting, First Aid, Health/Safety, Local Environmental, Hospital, Transportation, Broadcast/Print Media, Community Groups, Facility Owners & Operators, Interested Citizens, Non-Elected Local Officials, Water Management District (please choose a single category from the list)

Explanation of Choice of Membership Category (if necessary):

(If for an alternate nomination, also attach principal member's letter of recommendation).
(Do not write below this line.)

Action: _____



**SOUTH FLORIDA
LOCAL EMERGENCY PLANNING COMMITTEE
MEMBER/ALTERNATE NOMINATION FORM**

LEPC District: South Florida Date: February 19, 2020

Choose One: Primary Member Alternate Member

Nominee's Name: Benny Perez

If Alternate, Name of Principal Member: _____

Job Title: Senior Officer Specialist

Place of Employment: Federal Bureau of Prisons, Federal Detention Center - Miami

Mailing Address: 33 NE 4th Street

Miami, FL 33132

County: Miami-Dade

County List: Miami-Dade, Broward, Monroe (you may choose more than one county)

Telephone Number: 305-577-0010 FAX Number: _____

E-Mail Address: b2perez@bop.gov

Membership Category: Law Enforcement

Category List: Elected State & Local Officials, Law Enforcement, Civil Defense/EM, Firefighting, First Aid, Health/Safety, Local Environmental, Hospital, Transportation, Broadcast/Print Media, Community Groups, Facility Owners & Operators, Interested Citizens, Non-Elected Local Officials, Water Management District (please choose a single category from the list)

Explanation of Choice of Membership Category (if necessary):

(If for an alternate nomination, also attach principal member's letter of recommendation).
(Do not write below this line.)

Action: _____



**SOUTH FLORIDA
LOCAL EMERGENCY PLANNING COMMITTEE
MEMBER/ALTERNATE NOMINATION FORM**

LEPC District: South Florida Date: February 19, 2020

Choose One: Primary Member X Alternate Member

Nominee's Name: Steve Collins

If Alternate, Name of Principal Member: Jon Hines

Job Title: ESHO Director

Place of Employment: Cliff Berry, Inc.

Mailing Address: 851 Eller Drive
Fort Lauderdale, FL 33316

County: Broward

County List: Miami-Dade, Broward, Monroe (you may choose more than one county)

Telephone Number: 954-763-3390 X1007 FAX Number: 954-763-8375

E-Mail Address: scollins@cliffberryinc.com

Membership Category: Local Environmental

Category List: Elected State & Local Officials, Law Enforcement, Civil Defense/EM, Firefighting, First Aid, Health/Safety, Local Environmental, Hospital, Transportation, Broadcast/Print Media, Community Groups, Facility Owners & Operators, Interested Citizens, Non-Elected Local Officials, Water Management District (please choose a single category from the list)

Explanation of Choice of Membership Category (if necessary):

(If for an alternate nomination, also attach principal member's letter of recommendation).
(Do not write below this line.)

Action: _____



**SOUTH FLORIDA
LOCAL EMERGENCY PLANNING COMMITTEE
MEMBER/ALTERNATE NOMINATION FORM**

LEPC District: South Florida Date: February 19, 2020

Choose One: Primary Member Alternate Member

Nominee's Name: William Senyshyn

If Alternate, Name of Principal Member: Freda Vaughn

Job Title: Regional Healthcare Liaison

Place of Employment: FDOH - Miami-Dade

Mailing Address: 8175 NW 12th Street, Suite 314
Miami, FL 33126

County: Miami-Dade

County List: Miami-Dade, Broward, Monroe (you may choose more than one county)

Telephone Number: 954-218-1128 FAX Number: _____

E-Mail Address: william.senyshyn@flhealth.gov

Membership Category: Health and Safety

Category List: Elected State & Local Officials, Law Enforcement, Civil Defense/EM, Firefighting, First Aid, Health/Safety, Local Environmental, Hospital, Transportation, Broadcast/Print Media, Community Groups, Facility Owners & Operators, Interested Citizens, Non-Elected Local Officials, Water Management District (please choose a single category from the list)

Explanation of Choice of Membership Category (if necessary):

(If for an alternate nomination, also attach principal member's letter of recommendation).
(Do not write below this line.)

Action: _____

