January 3, 2020

Mr. Ray Eubanks
Administrator Plans Review & Processing
Florida Department of Economic Opportunity
107 E. Madison Street
Caldwell Building, MSC 160
Tallahassee, Florida 32399

RE: City of Marathon Comprehensive Plan Proposed Amendment 2020-01

Dear Mr. Eubanks,

Pursuant to Chapter 163.3184(4) Florida Statutes, The City of Marathon Planning Department, acting within the jurisdiction for the Florida Keys Area of Critical State Concern (designated pursuant to Section 380.05, F.S.) hereby submit one (1) hard copy and two (2) CD’s of a proposed amendment to our Comprehensive Plan. This amendment is subject to State Coordinated Review Process, Section 163.3184 (4), Florida Statutes, and the City requests the State Land Planning Agency to formally review the proposed Comprehensive Plan amendment. This amendment was heard by the Planning Commission on October 21, 2019 and by City Council on December 10, 2019.

Copies of this complete amendment package, including supporting data and analysis, are also being provided to the South Florida Regional Planning Council, Department of State Bureau of Historic Preservation, Department of Fish and Wildlife, Department of Agriculture and Consumer Services, Florida Department of Environmental Protection, South Florida Water Management District, Florida Department of Transportation, Florida Department of Education and Monroe County.

The following chart summarizes the item in the proposed amendment package:

<table>
<thead>
<tr>
<th>Amendment Name</th>
<th>Description</th>
<th>PC Hearing Date</th>
<th>CC Hearing Date</th>
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</thead>
<tbody>
<tr>
<td>Trailer Ranch</td>
<td>This Would Allow Transient Rights That Hold No Monetary Value To Be Allowed In An RV Park That Also Allows Permanent Code Compliant Residences</td>
<td>October 21, 2019</td>
<td>December 10, 2019</td>
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Thank you in advance for your review. Do not hesitate to contact me if you have any questions about the proposed amendment.

Sincerely,

[Signature]

George Garrett  
Planning Director  
City of Marathon  
Phone: (305) 289-4121  
Fax: (305) 743-3667  
garrettg@ci.marathon.fl.us  

cc:  
Isabella Cosio Carballo, South Florida Regional Planning Council  
Deena Woodward, Department of State, Bureau of Historic Preservation  
Scott Sanders, Florida Fish and Wildlife Commission  
Comp Plan Review, Department of Agriculture and Consumer Services  
Plan Review, Department of Environmental Protection  
Terry Manning, South Florida Water Management District  
Shereen Yee Fong, Florida Department of Transportation  
Kylene Casey, Department of Education  
Christine Hurley, Monroe County Growth Management Director